

January 10, 2011 - January 14, 2011

| January 2011 | | | | | | | February 2011 | | | | | | |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | | | | | |
| 30 | 31 | | | | | | | | | | | | |

| | 10 Monday | 11 Tuesday | 12 Wednesday | 13 Thursday | 14 Friday |
|-------|-----------|---|--|--|-----------|
| 8 am | | | | | |
| 9 00 | | | | AUDIT COUNTY CLAIMS | |
| 10 00 | | Dan Miles: Land Planning | Commission Board attending the Joint Powers Trust mtg Kalspell | Bob Zimmerman: County Attorney The contents of this appointment have been updated. Open this appointment to see the updated text. | |
| 11 00 | | Administration | | administration | |
| 12 pm | | Lunch | | Lunch | |
| 1 00 | | | | Steven D. Siegelin: MSU Extension | |
| 2 00 | | Christie Deck: Personnel Director | | | |
| 3 00 | | Mark Denke: 911 radio | | John Cochran: Vermillion Mine | |
| 4 00 | | | | | |
| 5 00 | | There will be public comment taken at the end of each agenda item | | | |
| 6 00 | | | Comm Cox & Comm Brooker: Heron Town Mtg: Dinner @ 5:30, mtg @ 7:00 | There will be public comment taken at the end of each agenda item | |
| 7 00 | | | | | |
| 8 00 | | | | | |