

# May 03, 2010 - May 07, 2010

| May 2010 |    |    |    |    |    |    | June 2010 |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |    |    |    |    |    |    |    |
|          | 2  | 3  | 4  | 5  | 6  | 7  | 8         | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 |    |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 | 16        | 17 | 18 | 19 | 20 | 21 | 22 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 | 30        | 31 |    |    |    |    |    | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|          |    |    |    |    |    |    |           |    |    |    |    |    |    | 27 | 28 | 29 | 30 |    |    |    |

|                  | 3 Monday  | 4 Tuesday   | 5 Wednesday   | 6 Thursday   | 7 Friday |
|------------------|---|---|---|--|----------|
| 7 am             |   |   |   |  |          |
| 8 <sup>00</sup>  |   |   |   |  |          |
| 9 <sup>00</sup>  |   |   |   |  |          |
| 10 <sup>00</sup> |   | Dan Miles: Land Planning  |   | Coleen Magera: County Attorney<br>The contents of this appointment have been updated. Open this appointment to see the updated text. |          |
| 11 <sup>00</sup> |   |   |   |  |          |
| 12 pm            |   | Administration: Res 2010-19, Res 2010-20<br>Lunch                 | Administration<br>Lunch   | administration<br>Lunch  |          |
| 1 <sup>00</sup>  |   |   |   |  |          |
| 2 <sup>00</sup>  | Col. Cahalen, Chuck Lynch, Jim Rexhouse               | Christie Deck: Personnel Director                                 | Krista Standeford: Montana Community Change Program               | select primary election judges & polling places<br>County Budgets FY 2010-11   |          |
| 3 <sup>00</sup>  |   | Mike Chenoweth, Shela Raymond: Final Subd Weed Policy             | open oil(3 pm) & asphalt bids(3:15)                               |  |          |
| 4 <sup>00</sup>  |   |   | Beautification Committee  |  |          |
| 5 <sup>00</sup>  |   | There will be public comment taken at the end of each agenda item | There will be public comment taken at the end of each agenda item | There will be public comment taken at the end of each agenda item  |          |
| 6 <sup>00</sup>  |   |   |   |  |          |
|                  | 7:00pm - 8:00pm Comm Brooker: Plains City Council mtg |   |   | 7:30pm - 8:30pm Comm Brooker: Cancer Network(Butcher's Nook)   |          |