

# NOTICE TO THE PUBLIC

## ***JUNE 8, 2010 PRIMARY ELECTION DECLARATIONS FOR NOMINATION, FILING FEES AND QUALIFICATIONS***

Declarations for Nomination for the following county offices will be accepted beginning Thursday, January 14, 2010 until Monday, March 15, 2010 until 5:00 p.m. in the Clerk & Recorder-Elections Office of the Sanders County Courthouse, PO Box 519, 1111 Main Street, Thompson Falls, Montana 59873:

<b><u>OFFICE</u></b>	<b><u>FILING FEE</u></b>
COMMISSIONER, DISTRICT #2	\$218.95
JUSTICE OF THE PEACE	\$208.95
COUNTY ATTORNEY	\$425.30
CLERK & RECORDER/ASSESSOR	\$208.95
CORONER	\$ 53.44
PUBLIC ADMINISTRATOR	\$ 10.00
SHERIFF	\$218.95
TREASURER/SUPT. OF SCHOOLS	\$208.95
PRECINCT COMMITTEE MEN AND WOMEN	NO FEE

**GENERAL QUALIFICATIONS FOR COUNTY OFFICE:** No person is eligible to hold a County office in this state who at the time of the election is not of the age of 18 years or older as required by the Montana Constitution; a citizen of the State; and an elector of the County in which the duties of the office are to be exercised.

Dated this 5th day of January, 2010

Jennine M. Robbins, Election Administrator  
Sanders County, Montana

*Published in the Sanders County Ledger January 7 & 14, 2010*