

## **Department 3 ~ Culinary Arts**

Elizabeth Riffle - Superintendent

**ALL ENTRIES MUST BE PRE-REGISTERED. PAPER ENTRY FORMS MUST BE RECEIVED IN THE FAIR OFFICE NO LATER THAN 4:00 P.M. ON WEDNESDAY, AUGUST 16, 2017. ON-LINE ENTRIES ([sanderscountyfair.com](http://sanderscountyfair.com)) ARE ACCEPTED UNTIL 4:00 P.M. ON WEDNESDAY, AUGUST 23, 2017.** Your exhibit entry tags will be printed and waiting for you at the Department desk. ANTICIPATE ALL THE ENTRIES YOU PLAN TO ENTER IN EACH DEPARTMENT; THERE IS NO PROBLEM IF AN ENTRY IS NOT EXHIBITED AFTER BEING PRE-REGISTERED. Any unused tags will be kept by the Department Superintendent. **Exhibitors who fail to pre-register will NOT be permitted to exhibit items during the 2017 fair.**

**Special awards may be given in each division.**

### **RULES**

All exhibits must be in place by 8:00 p.m. on Wednesday, August 30th, and must remain in place until 6:00 p.m. on Sunday, September 3rd. Judging will occur on Thursday, August 31 from 10:00 a.m. to 8:00 p.m.

**Each exhibitor can register only one entry per class. Entries are accepted for published classes only. Pre-registration closes 4:00 p.m. on Wednesday, August 16, 2017. On-line entries close at 4:00 p.m. on Wednesday, August 23, 2017. No entries will be accepted after 8:00 p.m. on Wednesday, August 30, 2017. Exhibits not pre-registered will NOT be accepted.**

Items entered for competition must have been produced this fair year (September 2016 - August 2017) by the person exhibiting them.

When there is no competition, exhibits will be awarded 1st, 2nd or no premium, according to the merits of the entry, at the discretion of the Judge.

Exhibits erroneously entered may be transferred at the discretion of the Superintendent of the Department, if transferred prior to judging and awarding of premiums within the division they are eligible.

### **CATEGORIES**

Enter your exhibit in the category that applies to you. In the case of any complaint against an exhibitor, the Fair Management reserves the right to call for affidavits to satisfy a challenge.

- A** Adult: persons aged 20 to 69 on August 16, 2017.
- S** Senior: persons 70 and over on August 16, 2017.
- P** Professional: persons who produce the items with the intent to sell.
- T** Teen: persons aged 13-19 on August 16, 2017.
- Y** Youth: persons aged 7 to 12 on August 16, 2017.
- C** Child: persons 6 and under on August 16, 2017; a guardian or parent must sign the entry form.
- SN** Special Needs

### Prizes

Categories A, P, S, T, Y, C and SN: 1st - \$5.00; 2nd & 3rd - Ribbon

Best of Division Rosettes in each division

Best of Show, Department wide, for all entries in Categories A & S Rosette

Best of Show, Department wide, for all entries in Categories C & Y Rosette

Special Award for "Sanders County Fair Sampler"

(Division 20, Class 3) all Categories

\$25.00 Cash Award sponsored by the Sanders County Fair Commission

### HINTS TO EXHIBITORS

**APPEARANCE** - uniform size and shape, natural color, container **sealed with rings and clean of residue.**

**PACK** - full, attractive, practical, uniform size contents.

**CONDITION OF LIQUIDS** - enough to cover solids.

**CONDITION OF SOLIDS** - firm, but tender, uniform pieces with good clear color. No blemish on food.

Specific Guidelines related to canned food are given within each Class.

**PLEASE LABEL YOUR ENTRIES.**

### DIVISION 14 - CANNED FRUITS

Class 1	Applesauce	Class 11	Pears
Class 2	Apples, sliced	Class 12	Plums
Class 3	Apricots	Class 13	Prunes
Class 4	Blackberries	Class 14	Raspberries
Class 5	Blueberries	Class 15	Rhubarb
Class 6	Cherries, pie	Class 16	Strawberries
Class 7	Cherries, sweet	Class 17	Fruit Cocktail
Class 8	Gooseberries	Class 18	Any other fruit
Class 9	Huckleberries	Class 19	Any other juice
Class 10	Peaches		

### DIVISION 15 - CANNED VEGETABLES

Class 1	Asparagus	Class 10	Potatoes
Class 2	Beans	Class 11	Any other vegetable
Class 3	Beets		
Class 4	Carrots		
Class 5	Corn, whole kernel		
Class 6	Mixed vegetables		
Class 7	Peas		
Class 8	Tomatoes		
Class 9	Zucchini		

## DIVISION 16 - CANNED MEAT & FISH

Class 1	Beef
Class 2	Fish
Class 3	Wild game
Class 4	Chicken
Class 5	Chili
Class 6	Soup
Class 7	Stew

## DIVISION 17 - PICKLES, RELISHES & SAUCES

Class 1	Beets pickles
Class 2	Bread & Butter pickles
Class 3	Catsup
Class 4	Cucumber, dill pickles
Class 5	Cucumber, sweet pickles
Class 6	Mixed pickles
Class 7	Fruit pickles
Class 8	Watermelon pickles
Class 9	Hot dilly bean pickles
Class 10	Corn relish
Class 11	Spaghetti sauce
Class 12	Cucumber relish
Class 13	Zucchini relish
Class 14	Onion pickles
Class 15	Tomato sauce
Class 16	Taco sauce
Class 17	Pickled peppers
Class 18	Other pickled vegetables
Class 19	Salsa (traditional)
Class 20	Salsa (Fruit)
Class 21	Sauerkraut
Class 22	Bar-B-Que Sauce
Class 23	Any other sauce
Class 24	Any other relish
Class 25	Pickled fish

## DIVISION 18 - JELLY & PRESERVES

May be displayed in ½ pint jars.

**JELLY** - Mixture of fruit juices and sugar; clear and firm enough to hold shape. Color and flavor determined by fruit. Not cloudy or grainy.

**PRESERVES** - Small whole fruit or uniform pieces in a clear, slightly jellied syrup. Fruit is transparent and plump.

**JELLY**

Class 1	Apple
Class 2	Blackberry or blackcap
Class 3	Blueberry
Class 4	Cherry
Class 5	Chokecherry
Class 6	Currant
Class 7	Grape
Class 8	Huckleberry
Class 9	Plum
Class 10	Raspberry
Class 11	Strawberry
Class 12	“Hot Stuff” - any spicy spread, label
Class 13	Fun jelly - any unique combination, label

Class 14	Any other jelly
Class 15	Low sugar spread
Class 16	No sugar jelly, label
Class 17	Mint Jelly

**PRESERVES**

Class 18	Strawberry
Class 19	Peach
Class 20	Other preserves

**DIVISION 19 - MARMALADES, JAM, BUTTERS & CONSERVES**

May be displayed in ½ pint jars.

**MARMALADE** - Soft fruit jelly, containing small pieces of fruit or peel evenly suspended in transparent jelly.

**JAM** - Crushed fruit and sugar, usually less firm than jelly. Smooth, soft texture.

**BUTTERS** - Soft spread made by cooking fruit pulp with sugar to a thick consistency. Not as sweet as jelly.

**CONSERVES** - Jam like products used as condiments, usually made with a combination of fruits; may include nuts, raisins or coconut. Soft and easily spread.

**MARMALADES**

Class 1	Orange
Class 2	Apricot
Class 3	Any other

Class 11	Strawberry
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Class 12	Peach
Class 13	Sugar Free
Class 14	Any other jam
Class 15	Combination fruit
Class 16	Rhubarb jam
Class 17	Blueberry jam
Class 18	Strawberry-Rhubarb

**JAMS**

Class 4	Apricot
Class 5	Apricot-pineapple
Class 6	Blackcap-blackberry
Class 7	Cherry
Class 8	Plum
Class 9	Huckleberry
Class 10	Raspberry

**BUTTERS**

Class 19	Apple
Class 20	Pear
Class 21	Any other

## **SYRUPS**

- Class 22 Chokecherry syrup
- Class 23 Huckleberry syrup
- Class 24 Any other syrup

## **CONSERVES**

- Class 25 Any combination condiment

## **DIVISION 20 - DISPLAY SPECIALS**

Will be judged on presentation and content.

- Class 1 Hot 'n Spicy Selection - Five different entries with a spicy flavor.
- Class 2 Quick and easy meal using canned beef, chicken, pork or wild game.
- Class 3 "Sanders County Fair Sampler" - Combination of 5 or more different foods that says, "a gift from Sanders County!" Include fruit, meat, vegetables, jam/jelly, pickles, wine, or beer, etc.
- Class 4 Dried Food Display - Creative assortment of dried foods.
- Class 5 Pucker Up - five different entries with a pickled flavor.
- Class 6 "Good morning sampler." Best display of two kinds of muffins or donuts and two kinds of quick breads.
- Class 7 Best decorated theme cake (for theme of fair)
- Class 8 Best display of cookies decorated for fair theme.
- Class 9 "Baker's Bonanza." Best display of baked goods, one from each of at least five classes in baked goods.

## **DIVISION 21 - WINES & BEERS**

Homemade wine, not sealed, in wine bottle, with date and name of product. May be opened for judging.

- Class 1 Dry wine
- Class 2 Dessert wine
- Class 3 Fruit wine
- Class 4 Dinner wine
- Class 5 Sherry
- Class 6 Beer, ale
- Class 7 Beer, pilsner/lager
- Class 8 Beer, stout/porter
- Class 9 Beer, IPA/APA
- Class 10 Beer, any other, specify

## **DIVISION 22 - DRIED FOODS**

Label and place exhibits in zip-lock plastic bags.

- |         |                    |         |                   |
|---------|--------------------|---------|-------------------|
| Class 1 | Apples, 4 pieces   | Class 5 | Grapes, ½ cup     |
| Class 2 | Apricots, 4 pieces | Class 6 | Peaches, 4 pieces |
| Class 3 | Bananas, 4 pieces  | Class 7 | Pears, 4 pieces   |
| Class 4 | Cherries, ½ cup    | Class 8 | Melon             |

Class 9	Other fruit, not listed	Class 20	Mushrooms, ½ cup
Class 10	Apple leather, 4" x 4" sheet	Class 21	Peppers, green, ½ cup
Class 11	Apricot leather, 4" x 4" sheet	Class 25	Veggie Chips
Class 12	Peach leather, 4" x 4" sheet	Class 26	Meat
Class 13	Any other leather not listed	Class 27	Fish
Class 14	Combination fruit leather	Class 28	Smoked game meat/jerky
Class 15	Carrots, ½ cup	Class 29	Smoked fish
Class 16	Corn, ½ cup	Class 30	Herb, ½ cup, label
Class 17	Shallot, ½ cup	Class 31	Dried sage
Class 18	Mixed vegetables, ½ cup	Class 32	Dried noodles or other pasta
Class 19	Onions, ½ cup	Class 33	Any other not listed, label no herb
Class 22	Zucchini, ½ cup	Class 34	Parsley
Class 23	Parsley, ½ cup	Class 35	Sage
Class 24	Tomatoes, ½ cup	Class 36	Oregano

### ***Baked Foods & Candy***

**All products to be exhibited must be on appropriate size paper plates (or something similar) and enclosed in zip-lock bags. All baking items WILL include the recipe. Exhibits not presented in this manner will not be accepted by the Division Superintendent.**

Package mixes are not to be used in the entries. Products may be tasted or cut to reveal texture.

### **DIVISION 23 - YEAST BREADS**

**General appearance** - even shape, uniform size & color

**Texture** - fine grain, no tunnels

**Color** - evenly browned outside

**Bread Machine Loaves** (class 22, 23 and 24) – must be baked in a bread machine

Class 1	White bread, 1 loaf	Class 12	Dinner rolls, wheat, 3
Class 2	Whole wheat bread, 1 loaf	Class 13	Cinnamon rolls, 3
Class 3	100% whole wheat bread, 1 loaf	Class 14	Pecan or nut rolls, 3
Class 4	Rye bread, 1 loaf	Class 15	Swedish tea ring
Class 5	Oatmeal bread, 1 loaf	Class 16	Coffee cake, yeast dough
Class 6	Herb Bread, 1 loaf	Class 17	Bread sticks, 3
Class 7	Sourdough bread, 1 loaf	Class 18	Bagel, 3, any kind, specify
Class 8	Cinnamon raisin bread, 1 loaf	Class 19	Croissant
Class 9	French bread, 1 loaf	Class 20	Hamburger/hot dog buns, 3
Class 10	Hard rolls, 3	Class 21	Hot cross buns-3
Class 11	Dinner rolls, white, 3	Class 22	Bread machine white bread, 1 loaf

Class 23	Bread machine wheat bread, 1 loaf	Class 25	Any other yeast bread, please specify
Class 24	Any other bread machine bread, please specify	Class 26	Gluten free- 1 loaf

### DIVISION 24 - QUICK BREADS

**General appearance** - even shape, uniform size, golden brown

**Texture** - fine, no tunnels

**Color** - evenly blended, crust browned evenly

**Muffins** - rounded, pebbled top, symmetrical, flavorful

**Biscuits** - fairly smooth, level top, lightly browned, tender, moist, flaky and flavorful.

Class 1	Banana bread, 1 loaf	Class 12	Biscuits, 3, baking powder plain
Class 2	Corn bread, 1 loaf	Class 13	Lefse, 2 (8"-12")
Class 3	Lemon bread, 1 loaf	Class 14	Coffee cake
Class 4	Orange bread, 1 loaf	Class 15	Scones-3
Class 5	Pumpkin bread, 1 loaf	Class 16	Any other muffin, not listed, 3
Class 6	Zucchini bread, 1 loaf		
Class 7	Any fruit bread, specify, 1 loaf		
Class 8	Muffins, plain, 3	Class 17	Any other quick bread, not listed, 1 loaf
Class 9	Poppyseed muffins, 3	Class 18	Gluten free, 1 loaf
Class 10	Bran Muffins, 3		
Class 11	Blueberry Muffins, 3		

### DIVISION 25 - CAKES

**General appearance** - uniform thickness

**Texture** - even grained, fine

**BUTTER CAKES** - Golden brown in color, light in weight, in proportion to ingredients used, with well-balanced flavor.

**FRUIT CAKES** - Light texture, must not be all fruit.

**ANGEL FOOD CAKE** - Made without fat, baking powder or soda. Made with egg whites. Lightly browned.

**SPONGE CAKE** - Made without fat, made with whole eggs, may have baking powder. Lightly browned.

**CHIFFON CAKE** - Made with liquid shortening (vegetable oil) and baking powder. Very lightly browned.

Class 1	Applesauce cake, frosted	Class 5	Fruit cake (orange, pumpkin, rhubarb, etc.) unfrosted
Class 2	Bundt cake	Class 6	Pound cake, unfrosted
Class 3	Carrot cake, frosted		
Class 4	Chocolate cake, frosted		

Class 7	Spice cake, frosted		
Class 8	Upside down cake	Class 14	Cupcakes, chocolate, frosted, 3
Class 9	White cake, frosted		
Class 10	Angel food cake, unfrosted	Class 15	Cheesecake
Class 11	Yellow sponge cake, unfrosted	Class 17	Any other cake, not listed
Class 12	Gingerbread cake, unfrosted	Class 18	Gluten free- frosted or unfrosted
Class 13	Cupcakes, white, frosted, 3		

## DIVISION 26 - COOKIES & DOUGHNUTS

**Appearance** - Uniform size, shape, with even color.

**Texture** - Light crisp, tender and even grained.

**Flavor** - Well balanced, no taste of baking powder or soda.

Each entry must include three (3) cookies or doughnuts.

Class 1	Applesauce	Class 15	Sugar
Class 2	Chocolate	Class 16	Butter
Class 3	Chocolate chip	Class 17	Snickerdoodles
Class 4	Oatmeal	Class 18	Gingersnaps
Class 5	Peanut butter	Class 19	Chocolate, no bake cookies
Class 6	Brownies		
Class 7	Date or raisin	Class 20	Coconut macaroons
Class 8	Bar cookies, any kind, specify	Class 21	Sugarless or low fat
Class 9	Chocolate - refrigerator	Class 22	Any other cookie not listed
Class 10	Plain - refrigerator	Class 23	Donuts
Class 11	Pinwheel - refrigerator	Class 24	Biscotti
Class 12	Spritz	Class 25	Gluten free cookie
Class 13	Filled		
Class 14	Holiday - decorated		

## DIVISION 27 - PIES

**Filling** - Good proportion of fruit, adequate in amount, uniform sized pieces of fruit, etc.

**Crust** - Tender, flaky and crisp, evenly browned.

**Flavor** - Distinctive, not too highly seasoned.

Each entry should be an 8 or 9 inch pie in a standard size tin.

**NOTE: The official pie tasters for the Sanders County Fair are members of the Sanders County Fair Commission.**

Class 1	Apple		Strawberry
Class 2	Berry, name variety	Class 5	Huckleberry
Class 3	Cherry	Class 6	Peach
Class 4	Rhubarb or Rhubarb	Class 7	Pumpkin



Class 8	Cream pie, name variety	Class 13	Turnovers, 2
Class 9	Lemon meringue	Class 14	Any other pie not listed
Class 10	Nut, name nut	Class 15	Gluten free pie
Class 11	Mincemeat	Class 16	Impossible meat pie
Class 12	Tarts, 3	Class17	Impossible fruit pie

### **DIVISION 28 - CANDY**

Class 1	Almond Roca, 3 pieces	Class 6	Any dipped candy, 3 pieces, name variety
Class 2	Caramels, 3 pieces	Class 7	Taffy, 3 pieces
Class 3	Divinity, 3 pieces	Class 8	Mints, 3 pieces
Class 4	Fudge, 3 pieces	Class 9	Molded candy, 3 pieces
Class 5	Peanut or other nut brittle, name nut, 3 pieces	Class 10	Caramel corn, 2 cups
		Class 11	Any other candy not listed

### **DIVISION 29 - FARM FRESH PRODUCE**

Class 1	Eggs, six – specify size: jumbo, extra large, large, medium or small
Class 2	Honey, jar
Class 3	Honeycomb

**ENTRY FORM FOR ALL DIVISIONS EXCEPT HORSE SHOW**

**2017 SANDERS COUNTY FAIR**

**ALL ITEMS TO BE EXHIBITED AT THE 2017 SANDERS COUNTY FAIR MUST BE PRE-REGISTERED ON THE OFFICIAL ENTRY FORM. PRE-REGISTER YOUR ENTRIES ON THIS OFFICIAL ENTRY FORM NO LATER THAN WEDNESDAY, AUGUST 16, 2017. ON-LINE ENTRIES CLOSE AT 4:00 P.M. ON WEDNESDAY, AUGUST 23, 2017.** YOUR EXHIBIT ENTRY TAGS WILL BE PRINTED AND WAITING AT EACH DIVISION DESK.

**You may enter twenty (20) items at no charge; each item entered over the initial twenty will be charged 50 cents per item entered; there is no charge for entries entered on-line.** Art, Crafts & Photography and Home Sewing & Needlecraft exhibits will be accepted on Monday, August 28, between the hours of 10:00 a.m. and 8:00 p.m. Agriculture, Culinary Arts, Horticulture and Floriculture exhibits will be accepted on Wednesday, August 30, between the hours of 10:00 a.m. and 8:00 p.m. Entries for Open Class Beef, Dairy, Dairy Goats, Poultry, Rabbits, Sheep and Swine are to be entered on Wednesday, August 30, 2017, from 1:00 p.m. to 6:00 p.m. ANTICIPATE ALL ENTRIES YOU PLAN TO ENTER IN EACH DIVISION. **Non-preregistered entries will NOT be accepted for exhibit during the 2017 Sanders County Fair.** Bring the completed entry forms to the Fair Office or mail to: SANDERS COUNTY FAIR, P. O. BOX 9, PLAINS, MONTANA, 59859-0009. If you have any questions, call the Fair Office, (406)826-3202.

**All information below is required, to include your date of birth. If you do not provide the information, you will not be allowed to enter exhibits in the fair. No exceptions.**

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

\_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

Age on August 16, 2017 \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian if Entrant is 10 or under

**USE A DIFFERENT ENTRY FORM FOR EACH DIVISION. YOU MAY ENTER ONLY ONE EXHIBIT PER LOT.**

CATEGORY	DEPARTMENT	DIVISION	CLASS	COLOR/BREED	DESCRIPTION

This form is to be used for all Open Class exhibits and parade entries. (You must use the Horse Show entry form for the Open Class Horse Show entries.) All entries must be made on an Official Entry Form (photocopies accepted). Livestock exhibitors must furnish their own feed and water containers. **SEE RULES AND REGULATIONS ON THE BACK OF THIS FORM.**

## RULES AND REGULATIONS

### GOVERNING ENTRIES IN OPEN CLASS AT FAIR TIME

1. Only residents of Sanders County as well as adjoining Montana counties - Mineral, Lake, Missoula, Flathead and Lincoln - may enter Open Class competition.
2. All entries must be made in the name of bona fide owner; **you may enter twenty (20) items at no charge; if you enter more than twenty (20) items in the fair, you will be charged 50 cents for each additional item entered.**
3. All property of any character entered for competition or display, or any other purpose anywhere on the Fairgrounds, shall be subject to the control of the Fair management.
4. **ALL ENTRIES MUST BE PRE-REGISTERED ON THE OFFICIAL ENTRY FORM NO LATER THAN WEDNESDAY, AUGUST 16, 2017.** Your exhibit entry tags, or other documentation, will be printed and waiting for you at the Division desk. **ANTICIPATE ALL THE ENTRIES YOU PLAN TO ENTER IN EACH DIVISION; THERE IS NO PROBLEM IF AN ENTRY IS NOT EXHIBITED AFTER BEING PRE-REGISTERED.** Any unused tags will be kept by the Division Superintendent. **Exhibitors who fail to pre-register will NOT be permitted to exhibit items during the 2017 Sanders County Fair.** (This does not apply to the Open Class Horse Show - please check Division rules.) Entry forms may be mailed to Sanders County Fair Commission, P. O. Box 9, Plains, Montana 59859, or taken to the Fairgrounds Office during regular office hours. Pre-registration closes at 4:00 p.m., Wednesday, August 16, 2017. **You may enter online at [co.sanders.mt.us](http://co.sanders.mt.us).** On-line entries close at 4:00 p.m. on Wednesday, August 23, 2017. There is no limit on the amount of entries when entering on-line.
5. **A separate Entry Form is to be used for each Division where exhibits are to be entered for judging.**
6. All entries must be made on Official Entry Forms, furnished on our website, [co.sanders.mt.us](http://co.sanders.mt.us), or obtained from the Fair Office. Photo copies will be accepted. The forms must be filled in completely, with the information printed or typed in black ink. Said information is to include: current address, telephone number and birth date. Entrants aged 10 or less must have the signature of a parent, guardian or sponsor.
7. Exhibit Entries for judging are to be brought to each Division. Entries for Arts, Crafts & Photography and Home Sewing and Needlecraft are to be entered on Monday, August 28, 2017, from 10:00 a.m. to 8:00 p.m. Entries for Agriculture, Culinary Arts, Horticulture and Floriculture are to be entered on Wednesday, August 30, 2017, from 10:00 a.m. to 8:00 p.m. Entries for Open Class Beef, Dairy, Dairy Goats, Poultry, Rabbits, Sheep and Swine are to be entered on Wednesday, August 30, 2017, from 1:00 p.m. to 6:00 p.m. All Open Class exhibits shall remain in place until 6:00 p.m. on Sunday, September 3, 2017. **NO EXHIBITS WILL BE ACCEPTED AT THE FAIR GROUNDS PRIOR TO THE ENTRY DAY APPROPRIATE FOR THAT EXHIBIT.** Early removal of entries shall cause the entrant may to be barred from entering exhibits the following year.
8. Exhibitors are subject to the rules and classifications governing exhibits as published in the current Fair Premium listing. Exhibitors entering agree to be governed by these rules when entering.
9. Any entry judged in Open Class or 4-H may not be removed for display or competition in any other area. Any display used in a Commercial exhibit may not be entered in Open Class for judging.
10. The Fair Management reserves the right to remove from the fairgrounds any exhibit that may be falsely entered or that is deemed unsuitable or objectionable, without assigning any reason thereof.
11. **PREMIUMS WILL BE PAID IN CASH ONLY, through the cashier's office beginning at noon on Saturday, September 2, 2017, and continuing through Sunday, September 3, 2017, until the cashier's office closes. Because of our accounting procedures, premiums will not be paid at any other time. If you fail to collect your premium payment on Saturday or Sunday, the premium is forfeited.**
12. The Sanders County Fair Commission and management of the Fair shall have the power of decision in all matters of disagreement between exhibitors, superintendents, judges or other officers of the Fair.
13. The Fair Commission and management reserve the right to amend, add or delete these rules as they in their judgment deem advisable.
14. Any person(s) or organization who may violate any of these rules will forfeit privileges and premiums and will be subject to such penalties as the management may order.
15. The Sanders County Fair will not pay or assume transportation charges on articles sent for exhibit unless specified that they will do so.
16. The Sanders County Fair Commission and management will exercise care and diligence to insure the safety of stock and any other articles entered for exhibition or competition, but under no circumstances will it be responsible for the loss of, or the damage of, any article or animal on exhibition and the exhibitor shall indemnify the Fair against any and all legal proceedings in this regard.
17. Only entries that qualify for published lots and classes (as found on our website) shall be accepted for judging. "Exhibit only" items will be accepted at the discretion of the Division Superintendent, according to space available for that exhibit. Each exhibitor can register only one entry per lot.
18. **You must provide your name, address, telephone number and date of birth. If you do not provide this information, no entry tags will be printed for you and you will not be allowed to enter exhibits.**