

# Sanders County Fair Open Horse Show

Saturday, September 2nd Plains, MT  
(Sanders County Fairgrounds)

**CLASSES WILL BEGIN PROMPTLY AT 9 A.M.**

## *CLASS SCHEDULE*

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|----|--|--|
| 1  | Halter Mares (all ages)                                      |  |
| 2  | Halter Geldings (all ages)                                   | 30 Barrel Racing Novice Horse or Rider |
| 3  | Halter Stallions (3 & over)                                  | 31 Barrel Racing 17 & Under            |
| *  | Championship Halter<br>(First & Second place in classes 1-3) | 32 Barrel Racing 18 & Over             |
|    |  | 33 Pole Bending Novice Horse or Rider  |
| 4  | Showmanship Novice Youth Handler                             | 34 Pole Bending 17 & Under             |
| 5  | Showmanship Novice Handler                                   | 35 Pole Bending 18 & Over              |
| 6  | Showmanship 17 & Under                                       |  |
| 7  | Showmanship 18 & Over  |  |
| 8  | Leadline   |  |
| 9  | Bareback Open, Western or English                            |  |
| 10 | English Pleasure Novice Youth Rider                          |  |
| 11 | English Pleasure Novice Rider/Horse Any Age                  |  |
| 12 | English Pleasure 17 & Under                                  |  |
| 13 | English Pleasure 18 & Over                                   |  |
| 14 | English Equitation Novice Youth Rider                        |  |
| 15 | English Equitation Novice Rider/Horse Any Age                |  |
| 16 | English Equitation 17 & Under                                |  |
| 17 | English Equitation 18 & Over                                 |  |
| 18 | Western Pleasure Novice Youth Rider                          |  |
| 19 | Western Pleasure Novice Rider/Horse Any Age                  |  |
| 20 | Western Pleasure 17 & Under                                  |  |
| 21 | Western Pleasure 18 & Over                                   |  |
| 22 | Western Equitation Novice Youth Rider                        |  |
| 23 | Western Equitation Novice Rider/Horse Any Age                |  |
| 24 | Western Equitation 17 & Under                                |  |
| 25 | Western Equitation 18 & Over                                 |  |
| 26 | Trail Class Novice Youth Rider                               |  |
| 27 | Trail Class Novice Rider/Horse Any Age                       |  |
| 28 | Trail Class 17 & Under                                       |  |
| 29 | Trail Class 18 & Over  |  |

**ENTRY FEES:**

Day of Show	\$8.00/class + Office fee/rider \$3.00
Pre-Entry	\$5.00/class + Office fee \$2.00
	\$35.00 Ride All Day per horse/rider combo (includes office fee)
	\$30.00 Ride All Day for 4-H Members (includes office fee)

**Pre-Entries** may be made any time before the day of the show to eliminate delay in beginning the show. Email & phone entries are encouraged.(call or text)

**Entries close @ 8:30 am the day of the show.** Entries refunded only with vet certification.

**Vaccination Request:** It is highly recommended to have all horse vaccinated for at least the following: Flu, Rhino, Tetanus, WEE/VEE, and Strangles.

**Novice Youth Riders** is open to youth 13 & Under that are beginner riders and/or new to horse showing. Novice Youth will show at a walk and jog/trot only. Lope/canter may cause elimination. Rider may cross enter in the Novice Rider/Horse classes.

**Novice Rider/Horse** is open to any age rider or horse that is truly a beginner or new to horse showing. This class will be shown at a walk, jog/trot and lope/canter. Riders 14 years and over may **not** cross enter in other divisions.

**Ribbons/Points** will be awarded to 5 places. Points are awarded as follows: 1<sup>st</sup> – 5 points, 2<sup>nd</sup> – 4 points, 3<sup>rd</sup> – 3 points, 4<sup>th</sup> – 2 points; 5<sup>th</sup> – 1 point, in classes with five or more entries. If less than five entries, points will be awarded with first place receiving points equal to the number in the class, second one point less. (For example, a class of 4 horses: 1<sup>st</sup> – 4 points, 2<sup>nd</sup> – 3 points, etc)

**Equitation Classes** will not have a posted pattern. It is up to judge's discretion to call for a pattern in the class.

**High Point Awards** will be given in the following categories. Listed are the classes that count towards that high point.

**Novice Youth Rider** – halter (class 1 or 2), 4, 10, 14, 18, 22, 26, 30, 33

**Novice Rider/Horse** - halter (class 1, 2 or 3), 5, 11, 15, 19, 23, 27, 30, 33

**17 & Under Rider** - halter (class 1 or 2), 6, 12, 16, 20, 24, 28, 31, 34

**18 & Over Rider** - halter (class 1, 2 or 3), 7, 13, 17, 21, 25, 29, 32, 35

**\*Must show in at least 5 classes to qualify for high point awards.**

**\*Ties will be broken by place/participation in showmanship.**

- Overnight camping is available. Stalls may be available but you need to call ahead and reserve your pen. Dry camping is available.
- Any class that does not have 3 entries may be canceled or combined.
- Showmanship patterns will be posted one hour prior to class time.
- Rider's age determined as of January 1, 2017.
- No stallions may be handled by anyone under age 18.
- **JUDGES DECISIONS ARE FINAL.**
- Practice good sportsmanship and have fun!!
- For more information call Michele McGuigan @ 531-8121 or email at mcguigan2700@gmail.com.

**Send entries to:**

Michele McGuigan  
27 Snowcap Drive  
Plains, MT 59859  
406-531-8121  
mcguigan2700@gmail.com

# SANDERS COUNTY FAIR OPEN HORSE SHOW 2017

Please copy as needed

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_

\*One entry per horse/rider combination\*

**Division: Novice Youth Rider** \_\_\_\_, **Novice Rider/Horse** \_\_\_\_, **17 Under** \_\_\_\_, **18 & over** \_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

(Important for future mailings)

(Optional)

Class #	Class Name	Horse's Name

**Day of Show** \$8.00 X # \_\_\_\_\_ classes = \$ \_\_\_\_\_  
3.00 office fee/person \_\_\_\_\_

**Pre-entry** \$5.00 X # \_\_\_\_\_ classes = \$ \_\_\_\_\_  
2.00 office fee \_\_\_\_\_  
\$35.00 all day horse/rider combo (includes office fee \_\_\_\_\_)

**TOTAL DUE** \$ \_\_\_\_\_

*I will not hold the Sanders County Fair, Lazy A C Quarter Horses or their representatives responsible for any loss, damage or injury to any person, animal or property. This release must be signed prior to participation in the Sanders County Fair Open Show.*

**Date** \_\_\_\_\_

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Signature of Exhibitor  
(Parent/Guardian of Under 18 yr old Riders)