

2017 Sanders County Fair
P.O. Box 9, Plains, Montana, 59859-0009
NON-PROFIT VENDOR
Space Reservation Form

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Telephone: _____ Space Assigned: _____

Email: _____ *please include an email address*

Type of Exhibit/Merchandise: _____

Exhibitor agrees to abide by the rules and regulations of the Sanders County Fair Commission, and acknowledges Fair Management reserves the right to evict and/or cancel this agreement, without notice, for whatever reason deemed necessary. **Please note that dogs are not allowed on Fair Grounds.** Weapons (guns, knives, etc.) and products of an illegal, immoral or pornographic nature are NOT permitted. *The Sanders County Fair provides roaming security patrols throughout the night, but does not guarantee the security of your vendor space or its contents. Safeguarding your product is your responsibility.*

Signature of Vendor: _____

Exhibit Space Description and Price:

| <u>Area:</u> | <u>Size:</u> | <u>Cost:</u> |
|---|--------------|--------------|
| As assigned (Water and electricity are available; please notify fair management if water and/or electricity are needed.) | 10' by 10' | \$185.00 |

Electricity is for lights ONLY!

Please Note: The price is for the duration of the fair and does not include associated parking or camping fees. There is no gate charge to enter the fairgrounds.

Accepted: _____

Date: _____ Payment Method: _____