

**2017 Sanders County Fair**  
**P.O. Box 9, Plains, Montana, 59859-0009**  
**COMMERCIAL VENDOR**  
**25 x 25**  
**Space Reservation Form**

**(Commercial food vendors do NOT use this form; contact the fair office)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Space Assigned: \_\_\_\_\_

Email: \_\_\_\_\_ Please include an email address.

Type of Exhibit/Merchandise: \_\_\_\_\_

Exhibitor agrees to abide by the rules and regulations of the Sanders County Fair Commission, and acknowledges Fair Management reserves the right to evict and/or cancel this agreement, without notice, for whatever reason deemed necessary. **Please note that dogs are not allowed on Fair Grounds. Weapons (guns, knives, etc.) and products of an illegal, immoral or pornographic nature are NOT permitted. The Sanders County Fair provides roaming security patrols throughout the night, but does not guarantee the security of your vendor space or its contents. Safeguarding your product is your responsibility.**

Signature Of Vendor: \_\_\_\_\_

Exhibit Space Description and Price:

<u>Area:</u>	<u>Size:</u>	<u>Cost:</u>
Commercial Vendor's Midway	25' by 25'	\$335.00

(Water and electricity are available; please notify fair management if water and/or electricity are needed.)

**Electricity is for lights ONLY!**

Please Note: The price is for the duration of the fair and does not include associated parking or camping fees. There is no gate charge to enter the fairgrounds.

Accepted: \_\_\_\_\_

Date: \_\_\_\_\_ Payment Method: \_\_\_\_\_