



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
March 6, 2017 – March 10, 2017
AGENDA

Tuesday, March 7, 2017

- 10:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Injury Update; Open County Positions; Sanders County Job Classification Study Update; and routine county business.
- 11:00 a.m. Solid Waste Board: Business Fee Reassessment Project.
- 1:30 p.m. Bid Award: RFQ for Alternative Analysis of Treatment Methods for Eurasian Watermilfoil for the Sanders County Aquatic Invasive Plants (AIP) Task Force.
- 2:00 p.m. Administrative: Indemnity Bond: John Marshall, Sanders County DUI Task Force; Request for Federal Aviation Administration Approval of Agreement for Transfer of Entitlements Penn Stohr Field/ Plains Airport and Thompson Falls Airport; Trout Creek-Heron-Noxon TV District and routine county business.
- Public comment will be taken at the end of each agenda item.***
- 7:00 p.m. ■ Sanders County Park Board Meeting, Justice Courtroom.

Wednesday, March 8, 2017

- CANCELLED** Quarterly Road Department Head Meeting: Upcoming Bids; Fuel Tax Gas Maps and Open Discussion.
- 10:30 a.m. Quarterly Department Head Meeting: Human Resources Risk Issues: (Training Segment); Budget Season and Open Discussion.
- 1:30 p.m. Administrative: Jen Kreiner, Executive Director, Sanders County Community Development Corporation (SCCDC): Thompson Falls Community Trails Project Phase II Completion Agreement between Sanders County (SC) and Taylor Services; 2017 Recreational Trails Program Thompson Falls Community Trails Phase II Grant Management Contract between SCCDC and SC and routine county business.
- CANCELLED** Chad Campbell, Regional Director-Northwest Montana. **(Rescheduled 3/15/17)**
- Public comment will be taken at the end of each agenda item.***

Thursday, March 9, 2017

- 10:00 a.m. Audit County Claims.
- 11:00 a.m. Administrative: General Services Agreement between Sanders County and Milner Brothers; General Services Agreement between Sanders County and Harvester Logging; Weight Log Purchase Agreement # W- 5948 between Sanders County and Thompson River Lumber Company of Montana, Inc.; Draft Minutes Approval February 22-23rd, 2017 and March 1st, 2017; Calendar/Agenda and routine county business.
- 11:30 a.m. Robert Zimmerman, County Attorney-Public Administrator: no specific agenda items.
- Public comment will be taken at the end of each agenda item.***
- 1:00 p.m. ■ Jim Jacobs Retirement, Rocky Mountain Bank, Plains, Montana.
- 6:30 p.m. ■ Paradise Elementary School Preservation Committee, Paradise, Montana.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.