



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
April 24, 2017 – April 28, 2017
AGENDA

Tuesday, April 25, 2017

Regular session is cancelled due to scheduling conflicts.

- 12:00 p.m. ■ Commissioner Cox: Flathead Valley Chemical Dependency Corp Board Meeting, Kalispell.
- 12:00 p.m. ■ Sanders County Community Housing Board of Directors Meeting, Courthouse, Thompson Falls.

Wednesday, April 26, 2017

- 10:00 a.m. Lake County Commissioners, via teleconference: Cooperating Agency on the Columbia River Basin System's Management Plan.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Injury Update; Open County Positions; County Job Classification Study Update and routine county business.
- 1:30 p.m. Administrative: routine county business.
- 2:00 p.m. Audit County Claims.

Public comment will be taken at the end of each agenda item.

- 2:00 p.m. ■ Sanders County Aquatic Invasive Plants Task Force Meeting, Justice Courtroom.
- 6:00 p.m. ■ Forest Service: Public Meeting: Copper King Fire Salvage Environmental Assessment, Plains.
- 7:00 p.m. ■ Sanders County Fair Commission Meeting, Fair Pavillion, Plains.

Thursday, April 27, 2017

- 9:00 a.m. Audit County Payroll.
- 10:00 a.m. Katherine Maudrone, Director of Land Services: Longhorn Estates and routine county business.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: no specific agenda items.
- 1:30 p.m. Administrative: Draft Minutes Approval April 19-20th, 2017; Calendar/Agenda and routine county business.
- 2:00 p.m. Bill Naegeli, Office of Emergency Management (OEM): County Flooding; Deputy for OEM; and Grants.

Public comment will be taken at the end of each agenda item.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.