



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
September 4, 2017 – September 8, 2017  
**AGENDA**

**Monday, September 4, 2017**

*Courthouse Closed, Labor Day.*

**Tuesday, September 5, 2017**

- 10:00 a.m. Nichol Scribner, Clerk and Recorder: Public Meeting for Proposed Fiscal Year 2017/2018 County Budget and Permissive Medical Levy.
- 1:30 p.m. Administrative: Road Project Agreement between Sanders County and United States Dept. of Agriculture (USDA) Forest Service (FS) for the Peninsula Access Road; Modification of Agreement between Sanders County and USDA FS for the Copper King Fire Area Road Maintenance; Aircraft Hangar Ground Lease (Thompson Falls Airport) between James M. Vanicek and Sanders County and routine county business.

***Public comment will be taken at the end of each agenda item.***

- 7:00 p.m. ■ Sanders County Park Commission Meeting, Courthouse.

**Wednesday, September 6, 2017**

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Preliminary Approval for Noxon Properties Minor Subdivision and Proposed Amended Covenants for Big Sky Ranch Estates.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
- 1:30 p.m. Administrative: Draft Minutes Approval August 22-24<sup>th</sup> & August 28-30<sup>th</sup>, 2017; Calendar/Agenda and routine county business.
- 2:00 p.m. Carol Turk, Treasurer-Superintendent of Schools: School Levies.
- 2:30 p.m. Shawn Sorenson, Sanitarian: Projects/Activities; New and Closed Businesses; Inspections; Trainings; Evaluations; Wastewater Permits (data only) and Financial Summary.

***Public comment will be taken at the end of each agenda item.***

- 5:30 p.m. ■ Commissioner Brooker: Thompson Falls Community Trails Meeting, State Building.

**Thursday, September 7, 2017**

- 10:00 a.m. Nichol Scribner, Clerk and Recorder: Adopt Fiscal Year 2017/2018 County Budget and Permissive Medical Levy.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 11:30 a.m. Administrative: routine county business.
- 1:30 p.m. Kim Bergstrom, Sanders County Aquatic Invasive Plants (AIP) Task Force: Aquatic Vegetation Monitoring Contract.

***Public comment will be taken at the end of each agenda item.***

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.