



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
October 2, 2017 – October 6, 2017
AGENDA

Tuesday, October 3, 2017

- 10:00 a.m. Greg Hinkle: Firewise Applications on Sanders County Subdivisions.
- 1:30 p.m. Administrative: Resolution 2017-23 Fiscal Year 2017-2018 Elected Officials Salaries; Landowner Fuels Reduction Cost-Share Agreement No. 79-80 and routine county business.
- 2:00 p.m. Quarterly Wildlife Meeting.
- Public comment will be taken at the end of each agenda item.***
- 7:00 p.m. ■ Sanders County Park Commission Board Meeting, Courthouse, Thompson Falls.

Wednesday, October 4, 2017

- 10:00 a.m. Nichol Scribner, Clerk and Recorder: Year End Budget Resolutions and Department Update.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions; Safety Committee Structure and routine county business.
- 1:30 p.m. Administrative: Great America Financial Services Corp. (GAFSC) Agreement between Sanders County and GAFSC for Sanders County Extension's Office Sharp MX-5070N Printer and routine county business.
- 2:00 p.m. Wayne Vannice, Secretary, Plains/Paradise TV District: Pat's Knob.
- Public comment will be taken at the end of each agenda item.***

Thursday, October 5, 2017

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Big Sky Ranch Estates Amended Covenants.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 11:00 a.m. ■ Commissioner Cox: Sanders County DUI Task Force Meeting, Justice Courtroom.
- 11:30 a.m. Administrative: Draft Minutes Approval September 27-28th, 2017; Calendar/Agenda and routine county business.
- CANCELLED** Shawn Sorenson, Sanitarian: Projects/Activities; New and Closed Businesses; Inspections; Trainings; Evaluations; Wastewater Permits (data only) and Financial Summary.
- Public comment will be taken at the end of each agenda item.***
- 2:00 p.m. ■ Montana Business Recovery, City Hall, Thompson Falls.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.