



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
October 9, 2017 – October 13, 2017
AGENDA

Monday, October 9, 2017

Columbus Day, Courthouse Closed.

Tuesday, October 10, 2017

- 9:00 a.m. ■ Community Planning Assistance for Wildfire, Conference Call.
- 10:00 a.m. Dave Hattis, District Ranger, Lolo National Forest: Pat's Knob and Sanders County TV Districts Equipment and General District Updates.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: Sanders County Airport Hangar Leases.
- 1:30 p.m. Administrative: Maintenance Agreement Between Sanders County and Office Solutions & Services for the Sharp MX-4070N Printer; Emergency Equipment Land Use Agreement for the Thompson Falls Airport and routine county business.

Public comment will be taken at the end of each agenda item.

- 2:00 p.m. ■ Thompson Falls Airport Advisory Board Meeting, Courthouse, Thompson Falls.

Wednesday, October 11, 2017

- 10:00 a.m. Audit County Claims.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
- 11:30 a.m. Administrative: routine county business.

Public comment will be taken at the end of each agenda item.

- 2:00 p.m. ■ Sanders County Safety Committee Meeting, Justice Courtroom.

Thursday, October 12, 2017

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Big Sky Estates Amended Covenants.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 11:30 a.m. Bill Burkland, Assistant Airports Group Manager, Robert Peccia and Associates (via Conference Call): Thompson Falls and Plains Airport Capital Improvements Plan.
- 1:30 p.m. Administrative: Draft Minutes Approval October 3-5th, 2017; Calendar/Agenda and routine county business.

Public comment will be taken at the end of each agenda item.

- 7:00 p.m. ■ Paradise Elementary School Preservation Committee Meeting, The Paradise Center, Plains.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.