



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
November 6, 2017 – November 10, 2017  
**AGENDA**

**Monday, November 6, 2017**

1:00 p.m. ■ 2<sup>nd</sup> Annual Montana Forest Collaborative Network (MFCN) Workshop, Missoula.

**Tuesday, November 7, 2017**

*Regular session is cancelled due to scheduling conflicts.*

8:00 a.m. ■ 2<sup>nd</sup> Annual Montana Forest Collaborative Network (MFCN) Workshop, Missoula.

**Wednesday, November 8, 2017**

*Regular session is cancelled due to scheduling conflicts.*

6:00 p.m. ■ Sanders County Collaborative Meeting, Plains/Thompson Falls Ranger District Office, Plains.

**Thursday, November 9, 2017**

9:00 a.m. Audit County Claims.

10:00 a.m. Bob Church, Vice President, Great West Engineering: Solid Waste Transfer Station Proposed Site Layout and Building Design Features.

1:30 p.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.

2:00 p.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.

2:30 p.m. Administrative: General Services Agreement between Sanders County and NLC Inc.; Landowner Fuels Reduction Cost-Share Agreement No. 82; Draft Minutes Approval October 31 and November 2<sup>nd</sup>, 2017; Calendar/Agenda and routine county business.

***Public comment will be taken at the end of each agenda item.***

7:00 p.m. ■ Paradise Elementary School Preservation Committee Meeting, The Paradise Center, Plains.

**Friday, November 10, 2017**

***Courthouse Closed, In Observance of Veteran's Day.***

10:00 a.m. ■ Commissioner Brooker: CDC/Mental Health Board Meeting, Missoula.

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.