



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
November 7, 2016 – November 11, 2016
AGENDA

Monday, November 7, 2016

8:00 a.m. ■ Commissioner Cox, Sanders County AIP Task Force, Helena.

Tuesday, November 8, 2016

Courthouse closed, Election Day.

Wednesday, November 9, 2016

8:30 a.m. Robert Zimmerman, County Attorney-Public Administrator: Litigation (this portion of the meeting may be closed).

9:00 a.m. Audit County Claims.

10:00 a.m. Lake County Commissioners, via teleconference, Agenda: Waters of the Columbia.

11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Injury Update, Commercial Drivers License (CDL) Random Drug Testing, Department Head Meeting Training, and routine county business.

1:30 p.m. Administrative: routine county business.

2:00 p.m. Jen Kreiner, Friends of Scotchman's Peak Wilderness: Presentation.

Public comment will be taken at the end of each agenda item.

6:00 p.m. ■ Copper King Fire Project: Public Comment, Plains School Library.

Thursday, November 10, 2016

10:00 a.m. Katherine Matthew, Director of Land Services: Capital Improvement Update.

11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: no specific agenda items.

1:30 p.m. Administrative: Penn Stohr Airport Improvement Project (AIP) 3-30-0059-009-2016 Annual Financial Reporting for Federal Aviation Administration (FAA) Fiscal Year End, Final Report for Project Closeout, and Pay Request # 3; Draft Minutes Approval October 27th and November 1-3rd, 2016; Calendar/Agenda and routine county business.

Public comment will be taken at the end of each agenda item.

6:00 p.m. ■ Paradise Elementary School Preservation Committee, Paradise School.

Friday, November 11, 2016

Courthouse closed, Veteran's Day.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.