



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
November 13, 2017 – November 17, 2017
AGENDA

Tuesday, November 14, 2017

- 10:00 a.m. ■ Commissioner Magera: Western Montana Area VI, Agency on Aging Board Meeting, Polson.
- 10:00 a.m. Dave Hattis, District Ranger, Lolo National Forest: General District Updates.
- 11:00 a.m. Lori Methgen, GIS/Rural Addressing: Department Update.
- 11:30 a.m. Administrative: Solid Waste Refuse Adjustment for Tax ID # 85; Montana State University Extension Services Agreement; Draft Minutes Approval October 31 and November 2nd, 2017 and routine county business.
- Public comment will be taken at the end of each agenda item.***
- 4:00 p.m. ■ Commissioner Cox: Flathead Valley Chemical Dependency Corp. Board Retreat, Kalispell.

Wednesday, November 15, 2017

- 10:00 a.m. ■ Kootenai National Forest: Capital Christmas Tree Display, Thompson Falls.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
- 1:30 p.m. Administrative: Draft Minutes Approval November 9th, 2017 and routine county business.
- 2:00 p.m. Nichol Scribner, Clerk and Recorder and Carol Turk, Treasurer-Superintendent of Schools: Proposed Department Rolls and Responsibilities.
- Public comment will be taken at the end of each agenda item.***
- 7:00 p.m. ■ Sanders County Fair Commission Meeting, Fairgrounds, Plains.

Thursday, November 16, 2017

- 10:00 a.m. Nichol Scribner, Clerk and Recorder: Municipal General Election Canvassing.
- 10:30 a.m. Katherine Maudrone, Director of Land Services: Final Plat Approval for Morton Minor Subdivision and Oliver Subdivision Improvement Agreement Extension.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 11:30 a.m. Administrative: Calendar/Agenda and routine county business.
- Public comment will be taken at the end of each agenda item.***
- 2:00 p.m. ■ Commissioner Brooker: Sanders County Community Development Board Meeting, State Building, Thompson Falls.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.