

Commissioners' Conference Room January 4, 2015 – January 8, 2016

# **AGENDA**

### Tuesday, January 5, 2016

11:00 a.m.

Administrative: Calendar-Agendas and scheduling; Boards and Committees; Contract between Bill Susic Construction and Sanders County for remodel of the Sanders County Weed District Shop; Amendment No. 1 to Engineer Agreement/ GreatWest Engineering; Penn Stohr Field (Plains) Airport Improvement Program (AIP) application for Federal Assistance SF-424, AIP Sponsor Certification, AIP 3-30-0059-009-2016 Record of Engineering Selection and Contract Negotiations; Agreement between Robert Peccia and Associates, Inc and Sanders County to furnish Engineering Services to Sanders County for improvements for the Sanders County Airports; Agreement with Robert Peccia and Associates-Task Order No. 1, for Improvements to the Penn Stohr (Plains) Airport.

2:00 p.m.

Quarterly Wildlife Meeting: agency updates; progress status on the electric fencing at the Trout creek waste transfer site; need for better securing the waste transfer site in Thompson Falls.

Public comment will be taken at the end of each agenda item.

#### Wednesday, January 6, 2016

10:00 a.m. Gene Jopling, Property Owner. Discussion to replace failed bridge/Larchwood South Shores Subdivision.

1:30 p.m. Sanders County Board of Health Meeting, Agenda posted separately.

Public comment will be taken at the end of each agenda item.

# Thursday, January 7, 2016

10:00 a.m. Regina Skoczylas, Personnel Director, Agenda: departmental updates; injury report; open county positions; Employee Events.

11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: Bache Gravel Pit Permit; alleged floodplain violation/Mitchell Property in Paradise; status update on acquisition of land to build new Solid Waste Transfer Station.

1:30 p.m. Administrative: Bache Gravel Pit/Lloyd Bache and Sons: Mining Agreement, Sale and Purchase Agreement, Promissory Note. (rescheduled from last week)

2:00 p.m. Katherine Matthew, CFM, Director of Land Services. Agenda: Final Plat Approval for Stoneriver Parks Minor Subdivision; Amended Lot 1E of Amended Plat 6, Block 28 Willis Addition to Plains variance request from Condition of Approval No. 1.

3:00 p.m. Doug Ferrell. Agenda: Kootenai Forest Stakeholders Coalition

Public comment will be taken at the end of each agenda item.

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Commissioners' Conference Room
January 11, 2016 – January 15, 2016

### **AGENDA**

### Tuesday, January 12, 2016

10:00 a.m. Regina Skoczylas, Personnel Director: review/update job description for Personnel

Director.

11:00 a.m. Administrative: Noxious Weed Management Agreement and Operation Plan

between Montana Fish, Wildlife and Parks and Sanders County; Boards and

Committee openings; Calendar and routine county business. *Public comment will be taken at the end of each agenda item.* 

5:00 p.m. Collaborative Group Meeting, Lolo Forest Office, Plains

## Wednesday, January 13, 2016

10:00 a.m. Audit County Claims

1:30 p.m. Administrative: routine county business.

2:00 p.m. Les Lantz, Maintenance Supervisor: Department Updates

2:30 p.m. Jen Kreiner, SCCDC: Road to the Buffalo interruptive signage

Public comment will be taken at the end of each agenda item.

## Thursday, January 14, 2016

10:00 a.m. Regina Skoczylas, Personnel Director, Agenda: department update; personal action

form review; Sheriff Office Grievances; injury report.

11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: Union Negotiator; e-

cigarettes/County Clean Indoor Air Policy

1:30 p.m. Administrative: routine county business.

2:00 p.m. Katherine Matthew, CFM, Director of Land Services. Agenda: teleconference with

FEMA representative concerning alleged Mitchell floodplain violation; Certification of

Title III Funds.

Public comment will be taken at the end of each agenda item.

6:00 p.m. Commissioner Brooker: Paradise School Preservation Committee Meeting,

Methodist Church Clubhouse, Paradise.

# Friday, January 15, 2016

10:00 a.m. Commissioner Brooker: CDC/Mental Health Board Meeting, Missoula

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Commissioners' Conference Room January 18, 2016 – January 22, 2016

# **AGENDA**

# Tuesday, January 19, 2016

| 1 | 0:00 a.m. | Regina Skoczylas, Personnel Director. Open discussion, specific agenda items not provided.  |
|---|-----------|---|
| 1 | 1:00 a.m. | Robert Zimmerman, County Attorney-Public Administrator: Union Negotiator; ecigarettes/County Clean Indoor Air Policy.   |
|   | 1:30 p.m. | Administrative: Resolution No. 2016-01, a resolution to amend the 2015/2016 Budget; Memorandum of Understanding with Paradise Elementary School Preservation Committee; Boards and Committee openings; Calendar and routine |
|   | 2:00 p.m. | Public Hearing: Petition for County Road Easement, Diehl Ranch Road.  |
|   | 2:30 p.m. | Katherine Matthew, CFM, Director of Land Services. Agenda: Preliminary Approval for Lawyer Minor Subdivision; Certification of authorized expenditures of Title III funds.  |
|   | 3:00 p.m. | Lori Methgen, GIS/Rural Addressing: Departmental Updates; policy concerning emails on personal devices.   |
|   |           | Public comment will be taken at the end of each agenda item.  |
|   | 6:30 p.m. | Sanders County Weed District Board Meeting, Justice Courtroom.  |

#### Wednesday, January 20, 2016

Regular session is cancelled due to conflicting schedules of the Commissioners.

10:00 a.m. Commissioner Cox: TRTAC Meeting, Noxon Emergency Services Building.

7:00 p.m. Sanders County Fair Commission Meeting, Fair Pavilion, Plains.

# Thursday, January 21, 2016

10:00 a.m. Public Hearing: Resource Needs Assessment, Noxon Senior Center.

2:00 p.m. Public Hearing: Resource Needs Assessment, Thompson Falls Senior Center.

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Commissioners' Conference Room January 25, 2016 – January 29, 2016

# **AGENDA**

### Tuesday, January 26, 2016

Regular session is cancelled due to conflicting schedules of the Commissioners.

10:00 a.m. Commissioner Cox: Flathead Valley Chemical Dependency Corporation Board

Meeting, Kalispell.

2:00 p.m. Commissioner Brooker: Recovery Center Missoula Board Meeting, Western

Montana Health Conference Room, Missoula.

### Wednesday, January 27, 2016

| 10:00 a.m. | Gary Hablutzel, JPT Insurance  |
|------------|--|
| 10:30 a.m. | Request for Qualifications (RFQ) Opening: Paradise Sewer Project.  |
| 11:00 a.m. | Employee Service Awards  |
| 1:30 p.m.  | Bid Openings: Legal Advertising, County Printing   |
| 2:00 p.m.  | Karen Morey, Director of Public Health: Departmental Updates/Projects  |
| 2:30 p.m.  | Gayle Serratt, SCCFF: Rural Grant and Memorandum of Understanding  |
| 3:00 p.m.  | Administrative: Firewise/Landowner Fuels Reduction Cost-Share Agreement; Montana Reclamation and Development Grant and AIP Grant close outs; SCCFF Memorandum of Agreement/ Rural Grant; Sheriff's Quarterly Report; Noxon Seniors Quarterly Report; Resolution 2016-02 Diehl Ranch Road County Easement, Boards and Committees; Calendar. |

3:30 p.m. Audit County Claims

Public comment will be taken at the end of each agenda item.

# Thursday, January 28, 2016

| 9:00 a.m.  | Audit County Payroll Claims   |
|------------|---|
| 10:00 a.m. | Solid Waste Refuse Disposal District Board Meeting, Agenda posted separately.   |
| 11:00 a.m. | Robert Zimmerman, County Attorney-Public Administrator:   |
| 1:30 p.m.  | Administrative: Routine County Business   |
| 2:00 p.m.  | Katherine Matthew, Director of Land Services: Proposed Allocation of Title III Funds; Subdivision Improvement Agreement Revision. |
| 3:00 p.m.  | Bill Naegeli, OEM Coordinator: Emergency Evacuation Plan; Departmental Updates/Projects   |
|            | Public comment will be taken at the end of each agenda item.  |

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