

**Sanders County Board of Health**  
Wednesday, June 8, 2016 at 1:30 p.m.  
Commissioners' Conference Room  
Sanders County Courthouse, Thompson Falls

AGENDA

**Call the meeting to order**

**Introductions (as needed)**

**Approval of April 13, 2016 meeting minutes**

**New Business**

Tobacco Prevention - Sandra Gubel

1. Proposed amendment to the Montana Clean Indoor Air Act Implementation Protocol for Sanders County. (Copy available in the Commissioners' Office)

Sanitarian-Shawn Sorenson

2. Food Regulations
3. Wastewater Regulations
4. Circular DEQ 8
5. Departmental Updates and follow ups

Public Health – Karen Morey

6. Communicable Disease Surveillance Protocol
7. Departmental Update

**Unfinished Business**

**Public Comment Period**

**Next meeting: Wednesday, August 3<sup>rd</sup> at 1:30 p.m.**