

**WOODSIDE PARK COUNTY WATER AND/OR  
SEWER DISTRICT**

**BOARD OF DIRECTORS MEETING AGENDA  
Wednesday, September 7<sup>th</sup>, 2016 at 7:00 pm, Jr. High School,  
Thompson Falls, MT**

**Role Call of Directors  
Minutes of Prior Meeting  
Financial Report**

**OLD BUSINESS**

**1) Review Accounts--**

**NEW BUSINESS**

**1) Review Lab Reports**

**Review Correspondence**

**Review Bills for Payment**

**General Manager Report**

**Public Comment**

**Adjournment**