

**Sanders County Board of Health**  
Tuesday, November 29, 2016 at 1:30 p.m.  
Commissioners' Conference Room  
Sanders County Courthouse, Thompson Falls

AGENDA

**Call the meeting to order**

**Introductions (as needed)**

**Approval of October 6, 2016 meeting minutes**

**New Business**

Tobacco Prevention - Sandra Gubel

1. MTUPP Progress Report
2. Summary of 2016 Local Tobacco Prevention and Control Activities

Sanitarian-Shawn Sorenson

3. Stokes Family Conveyance-Lot Layout
4. Thompson Falls Fill Wastewater PER
5. Paradise Wastewater Funding Status
6. Clay St./Knerr Wastewater System
7. Departmental Update and follow ups:
  - a. Burning of Animal Bones-Paradise
  - b. Paradise Camp Trailer
  - c. Abandoned Vehicles in Hot Springs

Public Health – Karen Morey

8. Influenza Update
9. Infectious Diseases
10. Backpacks

**Unfinished Business**

**Public Comment Period**

**Next meeting: Wednesday, January 18<sup>th</sup>, 2017 at 1:30 p.m.**