

**Sanders County Weed Board  
Tuesday, March 21, 2017  
Weed District Office, Plains  
6:30 pm**

**Quorum:**

**Minutes from February Meeting:**

**Public Input:**

**Agenda Review:**

**Coordinator's Report:**

**Old Business:**

**New Business:**

- **Subdivision Weed Management:**
  
- **Montana Biological Control Coordination Project Donation:**
  
- **Chemical Bid Selection:**
  
- **UTV Quotes/Selection:**

**New Invaders:**

- **Rush Skeletonweed:**
  
- **Eurasian Watermilfoil:**

**"I Control My Own" Agreements:**

**Claims:**

**Next Meeting:** Tuesday, April 18, 2017 at the Courthouse, Thompson Falls, 6:30 pm