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2018 Candidates								
POSITION/CANDIDATE	**TERM LENGTH**	**ADDRESS**	**CITY**	**STATE**	**ZIP CODE**	**PHONE #**	**EMAIL**	
COMMISSIONER DISTRICT #1	**6 YEAR TERM**							
CAROL A. BROOKER	**N/P**	**52 HELTERLINE LN**	**PLAINS**	**MT**	**59859**	**406-274-2638**	brooker@blackfoot.net	
COUNTY CLERK & RECORDER/ COUNTY TREASURER/ SUPERINTENDENT OF SCHOOLS	**4 YEAR TERM**							
NICHOL SCRIBNER	**N/P**	**PO BOX 1751**	**PLAINS**	**MT**	**59859**	**406-478-0062**	nrscribner74@gmail.com	
COUNTY SHERIFF	**4 YEAR TERM**							
TOM RUMMEL	**N/P**	**#3 BENSON LN**	**PLAINS**	**MT**	**59859**	**406-826-3206**	tskkee94@gmail.com	
COUNTY ATTORNEY/ PUBLIC ADMINISTRATOR	**4 YEAR TERM**							
ROBERT L. ZIMMERMAN	**N/P**	**PO BOX 1304**	**THOMPSON FALLS**	**MT**	**59873**	**406-827-4985**	tfl5216@gmail.com	
JUSTICE OF THE PEACE	**4 YEAR TERM**							
MARK T FRENCH	**N/P**	**8682 MT HIGHWAY 200**	**PLAINS**	**MT**	**59859**	**406-360-1284**	french_mark18@yahoo.com	