

# 2018 FEDERAL ELECTION

<b>SANDERS COUNTY OFFICE</b>	<b>FILING FEE</b>
<b>COMMISSIONER DISTRICT #1</b>	<b>\$238.89</b>
<b>CLERK &amp; RECORDER/ COUNTY TREASURER/ SUPERINTENDENT OF SCHOOLS</b>	<b>\$231.89</b>
<b>COUNTY SHERIFF/CORONER</b>	<b>\$238.89</b>
<b>COUNTY ATTORNEY/ PUBLIC ADMINISTRATOR</b>	<b>\$476.80</b>
<b>JUSTICE OF THE PEACE</b>	<b>\$228.89</b>
<b>2018 U.S. &amp; STATE OFFICE FILING FEES AND INFORMATION MAY BE FOUND AT: <a href="http://www.sos.mt.gov/elections">www.sos.mt.gov/elections</a></b>	