

**NOTICE TO THE PUBLIC**

**JUNE 5, 2018 FEDERAL PRIMARY ELECTION  
DECLARATIONS FOR NOMINATION, FILING FEES  
AND QUALIFICATIONS**

Declaration for Nomination and Oath of Candidacy for the following county offices will be accepted by the Clerk & Recorder/Elections Office at the Sanders County Courthouse, PO Box 519, 1111 Main Street, Thompson Falls, Montana 59873 starting 8:00 AM January 11, 2018 and will close at 5:00 PM March 12, 2018

<b>OFFICE</b>	<b>FILING FEE</b>
<b>Commissioner District 1:</b>	<b>\$238.89</b>
<b>Clerk &amp; Recorder/County Treasurer/Superintendent of Schools</b>	<b>\$231.89</b>
<b>Sheriff/Coroner</b>	<b>\$238.89</b>
<b>County Attorney/Public Administrator</b>	<b>\$476.80</b>
<b>Justice of the Peace</b>	<b>\$228.89</b>

**GENERAL QUALIFICATIONS FOR COUNTY OFFICE:**

Per MCA §7-4-2201. General qualifications for county office. A person is **not eligible** for a county office who at the time of election is **not**:

- (1) of the voting age required by the Montana constitution;
- (2) a citizen of the state; and
- (3) (a) an elector of the county in which the duties of the office are to be exercised; or  
(b) in the case of an office consolidated between two or more counties, an elector in one of the counties in which the duties of the office are to be exercised.

2018 U.S. & State filing information may be found at [www.sos.mt.gov/elections/filing](http://www.sos.mt.gov/elections/filing).

Dated this 12<sup>th</sup> day of January, 2018

Nichol Scribner, Election Administrator  
Sanders County, Montana

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(Publish in the Ledger January 18, February 15, and March 8, 2018.)