



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
March 5, 2018 – March 9, 2018  
**AGENDA**

**Tuesday, March 6, 2018**

*Regular session is cancelled due to scheduling conflicts.*

**Wednesday, March 7, 2018**

- 9:00 a.m. Quarterly Road Foreman Meeting: HB 473 (Bridge & Road Safety & Accountability Act); Montana Department of Transportation Yearly Certification of Roadway Mileage SFY 2019; Department Updates and Open Discussion.
  - 10:00 a.m. Quarterly Department Head Meeting: Safety Update; Employee Engagement Survey Discussion and Open Discussion.
  - 11:00 a.m. Shane Stack, Montana Department of Transportation (MDOT): MDOT Project Updates.
  - 1:30 p.m. Administrative: Department of Natural Resources and Conservation (DNRC) Reclamation and Development Grants Program: Aquatic Invasive Species Grant Application; Aircraft Hangar Ground Lease (Plains Airport) between Sanders County and Joe Wengerd; Landowner Fuels Reduction Cost-Share Agreement No. 98; Draft Minutes Approval for February 27-28<sup>th</sup>, 2018 and March 1<sup>st</sup>, 2018; Calendar/Agenda and routine county business.
  - 2:00 p.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
  - 2:30 p.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
- Public comment will be taken at the end of each agenda item.***
- 5:30 p.m. ■ Commissioner Brooker: Thompson Falls Trails Committee, State Building, Thompson Falls.

**Thursday, March 8, 2018**

*Regular session is cancelled due to scheduling conflicts.*

- 5:30 p.m. ■ Commissioner Brooker: Paradise Elementary School Preservation Committee Meeting, The Paradise Center, Paradise.

**Friday, March 9, 2018**

- 1:30 p.m. ■ Sanders County AIP Task Force Meeting: DNRC and Montana Fish Wildlife and Parks, Helena, MT.

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.