



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
April 2, 2018 – April 6, 2018
AGENDA

Tuesday, April 3, 2018

- 10:00 a.m. Katherine Maudrone, Director of Land Services and Bill Naegeli, Office of Emergency Management: Discussion on Community Wildfire Protection Plan.
- 11:00 a.m. Nichol Scribner, Clerk and Recorder: routine county business.
- 1:30 p.m. Administrative: routine county business.
- 2:00 p.m. Quarterly Wildlife Meeting.
- 3:00 p.m. Les Lantz, Maintenance: Department Update.

Public comment will be taken at the end of each agenda item.

Wednesday, April 4, 2018

- 8:00 a.m. ■ Commissioner Brooker: Joint Powers Trust Board Meeting, Billings, MT.
- 10:00 a.m. Karen Morey, Director of Public Health: Department Update.
- 10:30 a.m. Administrative: Resolution 2018-07 A Resolution to Amend the 2017/2018 Budget for Sanders County; Lease Between Sanders County and Wildhorse Sports Association and routine county business.
- 11:00 a.m. Richard Wallace, Director of Human Resources: Safety Report, Open Positions, Engagement Survey and routine county business.

Public comment will be taken at the end of each agenda item.

- 2:00 p.m. ■ Sanders County AIP Task Force, Justice Courtroom.

Thursday, April 5, 2018

- 8:00 a.m. ■ Commissioner Brooker: Joint Powers Trust Board Meeting, Billings, MT.
- 10:00 a.m. Katherine Maudrone, Director of Land Services: Department Update.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 1:30 p.m. Administrative: Draft Minutes Approval for March 21-29th, 2018; Calendar/Agenda and routine county business.

CANCELLED Shawn Sorenson, Sanitarian: Projects/Activities, Businesses, Inspections, Trainings, Evaluations, Wastewater etc. (data), Financial Summary.

Public comment will be taken at the end of each agenda item.

Friday, April 6, 2018

- 9:00 a.m. ■ Commissioner Magera: Community Action Partnership (CAP), Kalispell.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.