



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
April 9, 2018 – April 13, 2018
AGENDA

Tuesday, April 10, 2018

- 10:00 a.m. Road Foreman: Budget Planning Meeting.
- 11:00 a.m. Katherine Maudrone, Director of Land Services: Final Plat Approval of Amended Waterfront East Major Subdivision.
- 1:00 p.m. ■ State Emergency Communications Trailer Demonstration, Courthouse Parking Lot.
- 1:30 p.m. Doug Dryden, Justice of the Peace: Department Update.
- 2:00 p.m. Jill Lundstrom: Fire District Request.
- 2:30 p.m. Katherine Maudrone, Director of Land Services and Bill Naegeli, Office of Emergency Management: Continued Discussion on Community Wildfire Protection Plan.
- 3:30 p.m. Administrative: routine county business.

Public comment will be taken at the end of each agenda item.

Wednesday, April 11, 2018

Regular session is cancelled due to scheduling conflicts.

- 1:00 p.m. ■ Commissioner Brooker: Western Montana Mental Health Center Transition Committee Meeting, Via Teleconference.
- 6:00 p.m. ■ Sanders County Collaborative Board Meeting, Plains/Thompson Falls Ranger District Station, Plains.

Thursday, April 12, 2018

- 10:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
- 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 1:30 p.m. Administrative: Draft Minutes Approval for April 3-5th, 2018; Calendar/Agenda and routine county business.
- 2:00 p.m. Audit County Claims.

Public comment will be taken at the end of each agenda item.

- 5:30 p.m. ■ Paradise Elementary School Preservation Committee Meeting, The Paradise Center, Paradise.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.