



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
July 2, 2018 – July 6, 2018
AGENDA

Monday, July 2, 2018

- 8:00 a.m. Employee Engagement Survey Meeting.
- 10:30 a.m. Employee Engagement Survey Meeting.

Public comment will be taken at the end of each agenda item.

Tuesday, July 3, 2018

- 10:00 a.m. Karen Morey, Director of Public Health: Department Update.
- 10:30 a.m. Nichol Scribner, Clerk and Recorder: FY 2018/2019 Budget Preparations.
- 1:30 p.m. Sanders County Community Housing Organization: Board Update.
- 2:00 p.m. Quarterly Wildlife Meeting.
- 3:00 p.m. Administrative: routine county business.

Public comment will be taken at the end of each agenda item.

- 7:00 p.m. ■ Sanders County Park Board Meeting, Courthouse, Thompson Falls.

Wednesday, July 4, 2018

The Courthouse is Closed for Independence Day.

Thursday, July 5, 2018

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Department Update.
- 10:30 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
- 1:30 p.m. John and Karen Thorson, Paradise Preservation Committee: Yearly Update.
- 2:00 p.m. Shawn Sorenson, Sanitarian: Projects/Activities; New and Closed Businesses; Inspections; Trainings; Evaluations; Wastewater Permits (data only) and Financial Summary.
- 2:30 p.m. Jen Kreiner, Executive Director, Sanders County Community Development Corporation: Request for Continued Fiscal Sponsorship.
- 3:00 p.m. Administrative: Draft Minutes Approval for June 27 & 28th, 2018; Calendar/Agenda and routine county business.

Public comment will be taken at the end of each agenda item.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.