



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
November 5, 2018 – November 9, 2018
AGENDA

Monday, November 5, 2018

CANCELLED Administrative: routine county business.

Tuesday, November 6, 2018

Courthouse Closed for the General Election.

Wednesday, November 7, 2018

Regular session is cancelled due to scheduling conflicts.

- 2:00 p.m. ■ Sanders County Aquatic Invasive Plant Task Force Meeting, Courthouse, Thompson Falls.
- 5:30 p.m. ■ Thompson Falls Trails Committee Meeting, State Building, Thompson Falls.

Thursday, November 8, 2018

- 9:30 a.m. ■ Tetra Tech Inc.: Public Meeting- Sanders County Multi-Hazard Mitigation Plan, Courthouse, Thompson Falls.
 - 10:00 a.m. Public Hearing: Petition to Abandon Road Easement #1030.
 - 10:30 a.m. Katherine Maudrone, Director of Land Services: Request to Amend the Approach for Block 1 Lot 9 of Waterfront Estates.
 - 11:00 a.m. Robert Zimmerman, County Attorney-Public Administrator: routine county business.
 - 11:30 a.m. Shawn Sorenson, Sanitarian: Budget Amendment Request for Fiscal Year 2019.
 - 1:30 p.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.
 - 2:30 p.m. Administrative: Resolution 2018-29 Resolution Increasing the Principal Amount of the Revised Series 2017 Bond Anticipation Note; Independent Consultant Agreement between Sanders County and Pinnacle Research and Consulting; Draft Minutes Approval for October 31, 2018; Calendar/Agenda and routine county business.
- Public comment will be taken at the end of each agenda item.***
- 7:00 p.m. ■ Paradise Elementary School Preservation Committee Meeting, The Paradise Center, Paradise.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.