



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
March 11, 2019 – March 15, 2019
AGENDA

Tuesday, March 12, 2019

Regular session is cancelled due to scheduling conflicts.

Wednesday, March 13, 2019

- 10:00 a.m. Quarterly Road Foreman Meeting: Discussion on Contracts for Dust Control with Private Landowners on County Roads; Road Dept. Auction; 2019 BaRSAA Fuel Tax Allocation Updates; 2019 Asphalt, Culverts and Bands, Magnesium Chloride and Road Oil Bids and Open Discussion.
- 11:00 a.m. Quarterly Department Head Meeting: Overview of the Mandatory Montana Association of Counties (MACo)/Human Resources (HR) Department Head Training; Culligan Water Rentals; County Facebook Pages and Black Mountain Software Reports.
- 1:30 p.m. Administrative: Agreement for the Installation of a Concrete Crossing Surface at DOT# 091136L in Sanders County, Montana with Montana Rail Link, Inc; Landowner Fuels Reduction Cost-Share Agreement No. 126 & 127 and routine county business.
- 2:00 p.m. Rich Wallace, Director of HR: Safety Report/Incident Update; Open County Positions and routine county business.

Public comment will be taken at the end of each agenda item.

- 6:00 p.m. ■ Sanders County Collaborative Board Meeting, State DNRC Building, Plains.

Thursday, March 14, 2019

- 10:00 a.m. Karen Murphy, MT Partnership Specialist, Regional Census Office: Upcoming 2020 Census Discussion on the Formation of a Complete Count Committee in Sanders County.
- 11:00 a.m. Naomi Leisz, County Attorney-Public Administrator: routine county business.
- 11:30 a.m. Administrative: Draft Minutes Approval for March 5-7th, 2019; Calendar/Agenda and routine county business.

Public comment will be taken at the end of each agenda item.

- 7:00 p.m. ■ Paradise Elementary School Preservation Committee, The Paradise Center, Paradise.

Friday, March 15, 2019

- 10:00 a.m. ■ Commissioner Brooker: CDC/Mental Health Board Meeting, Hamilton, MT.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

- Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.