



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
May 06, 2019 – May 10, 2019
AGENDA

Monday, May 06, 2019

8:00 a.m. ■ Commissioner Brooker, Forest Advisory Meeting, Denver, CO.

Tuesday, May 07, 2019

Regular session is cancelled due to scheduling conflicts.

8:00 a.m. ■ Commissioner Brooker, Forest Advisory Meeting, Denver, CO.

12:00 p.m. ■ Commissioner Cox, Flathead Valley Chemical Dependency Corp. Board Meeting, Kalispell, MT.

Wednesday, May 08, 2019

Regular session is cancelled due to scheduling conflicts.

8:00 a.m. ■ Commissioner Brooker, Forest Advisory Meeting, Denver, CO.

6:00 p.m. ■ Sanders County Collaborative Board Meeting, Plains/Thompson Falls Ranger District Office, Plains.

Thursday, May 09, 2019

10:00 a.m. Katherine Maudrone, Director of Land Services: Document of Disclaimer of Interest for the Existing Easement and Roads for Carl Burns; Petition for Abandonment of Road/Alley Easements Demers Additions 4 & 5 of Hot Springs, MT and Application by Laurence Walchuk to Amend Plat of R.J. Demers Additions 2, 3, 4, & 5 of Hot Springs, MT.

11:00 a.m. Naomi Leisz, County Attorney-Public Administrator: routine county business.

11:30 a.m. Decision on Proposed Ordinance 2019-01 An Ordinance to Control Barking Dogs within Sanders County and to Establish Procedures for Enforcement.

1:30 p.m. Audit County Claims.

2:30 p.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions and routine county business.

3:30 p.m. Administrative: Draft Minutes Approval April 30th, 2019 & May 2nd, 2019; Calendar/Agenda, and routine county business.

Public comment will be taken at the end of each agenda item.

7:00 p.m. ■ Paradise Elementary School Preservation Committee, The Paradise Center, Paradise.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.