

2020 Candidates							
POSITION/CANDIDATE	TERM LENGTH	ADDRESS	CITY	STATE	ZIP CODE	PHONE #	EMAIL
** Incumbents							
COMMISSIONER DISTRICT #3	6 YEAR TERM						
A. BEN "TONY" COX		PO BOX 144 576 LITTLE BEAVER CREEK RD	THOMPSON FALLS TROUT CREEK	MT MT	59873 59874	406-274-4379	<a href="mailto:belknapsun@blackfoot.net">belknapsun@blackfoot.net</a>
CHRISTOPHER STOUGH		4 LAKE DR	HERON	MT	59844	979-308-7334	<a href="mailto:rybatgroup@gmail.com">rybatgroup@gmail.com</a>
CLERK OF THE DISTRICT COURT	4 YEAR TERM						
CANDY FISHER		12 QUAPAW LN	TROUT CREEK	MT	59874	406-827-9652	<a href="mailto:mountainpinecones@hotmail.com">mountainpinecones@hotmail.com</a>
EASTERN SANDERS COUNTY CONSERVATION DISTRICT	4 YEAR TERM						
DOUG KING	2 - 4 YR	62 KING RD	DIXON	MT	59831	406-210-0582	
DON J FEIST	1 - 2 YR	125 DEEMER CREEK RD	PLAINS	MT	59859	406-210-7553	<a href="mailto:feisty@blackfoot.net">feisty@blackfoot.net</a>
GREEN MOUNTAIN SOIL & CONSERVATION DISTRICT	4 YEAR TERM						
TERRY HIGHTOWER	2 - 4 YR	PO BOX 83 111 3RD AVE	NOXON	MT	59853	406-847-2261	<a href="mailto:iphnox2261@blackfoot.net">iphnox2261@blackfoot.net</a>

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POSITION/CANDIDATE	PARTY	ADDRESS	CITY	STATE	ZIP CODE	PHONE #	EMAIL
US PRESIDENT/VICE PRESENTENT							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
US SENATOR							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
US HOUSE OF REPRESENTATIVE							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
GOVERNOR / LT. GOVERNOR							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
SECRETARY OF STATE							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
ATTORNEY GENERAL							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
STATE AUDITOR							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
SUPERINTENDENT OF PUBLIC INSTRUCTION							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
PUBLIC SERVICE COMMISSIONER #4							
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
SUPREME COURT CHIEF JUSTICE #5	NON-PARTISAN						
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							
SUPREME COURT JUSTICE #6	NON-PARTISAN						
For the complete list of Federal and State Candidates go to: <a href="https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST">https://app.mt.gov/cgi-bin/filing/index.cgi?ACTION=LIST</a> and view both lists provided.							

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<b>STATE SENATE DISTRICT 7</b>							
BOB BROWN	R	PO BOX 1907	THOMPSON FALLS	MT	59873	406-242-0141	<a href="mailto:fajitabob2014@yahoo.com">fajitabob2014@yahoo.com</a>
GERALD J CUVILLIER	D	PO BOX 1421	TROUT CREEK	MT	59874	406-827-9684	<a href="mailto:geraldcu villier@yahoo.com">geraldcu villier@yahoo.com</a>
DIANE L. MAGONE	D	156 TROUT CREEK ROAD	SUPERIOR	MT	59872	406-529-3576	<a href="mailto:diane_magone@hotmail.com">diane_magone@hotmail.com</a>
<b>STATE REPRESENTATIVE DISTRICT 13</b>							
PAUL C. FIELDER	R	PO BOX 2558	THOMPSON FALLS	MT	59873	406-210-5943	<a href="mailto:paulfielder@blackfoot.net">paulfielder@blackfoot.net</a>
COLLEEN HINDS	D	10 PICADILLY LANE	HERON	MT	59844	406-847-2209	<a href="mailto:colleenhinds@hotmail.com">colleenhinds@hotmail.com</a>
CADE STILES	L	PO BOX 1073	THOMPSON FALLS	MT	59873	406-493-8747	<a href="mailto:stiles.cade@gmail.com">stiles.cade@gmail.com</a>
<b>STATE REPRESENTATIVE DISTRICT 14</b>							
DENLEY M. LOGE *	R	1296 FOUR MILE RD	ST REGIS	MT	59866	406-649-2368	<a href="mailto:Denleylogehd14@gmail.com">Denleylogehd14@gmail.com</a>
MARK T FRENCH	R	8682 MT HIGHWAY 200	PLAINS	MT	59859	406-360-1284	<a href="mailto:french_mark18@yahoo.com">french_mark18@yahoo.com</a>
<b>DISTRICT COURT JUDGE DISTRICT 20 - DEPT 1</b>							
BEN ANCIAUX	N/P	1102 11TH AVENUE EAST	POLSON	MT	59860	406-883-7245	<a href="mailto:benjaciaux@charter.net">benjaciaux@charter.net</a>
JAMES A. MANLEY	N/P	38481 BACK ROAD	POLSON	MT	59860	406-883-7251	<a href="mailto:jimnly26@gmail.com">jimnly26@gmail.com</a>

**ALL SPECIAL DISTRICT ELECTIONS WERE  
CANCELLED ON MARCH 3, 2020.**

2020 Special District Candidates		ADDRESS	CITY	STATE	ZIP CODE	PHONE #	EMAIL
POSITION/CANDIDATE	TERM LENGTH	ADDRESS	CITY	STATE	ZIP CODE	PHONE #	EMAIL
POSITION AND CANDIDATES WHO HAVE FILED		# of Positions					
DIXON RURAL FIRE DISTRICT							
	3 YEAR TERM						
	2 - 3 YR						
HERON RURAL FIRE DISTRICT							
JERRY PAUL OVERMAN	3 YEAR TERM	PO BOX 31 8 CEDAR LANE	HERON	MT	59844	406-847-2302	<a href="mailto:overman@blackfoot.net">overman@blackfoot.net</a>
	2 - 3 YR						
HOT SPRINGS RURAL FIRE DISTRICT							
LANDO R BRAS	3 YEAR TERM	132 BRAS RD	LONEPINE	MT	59848	406-741-3770	
JOHN SWOPE	2 - 3 YR	1040 WEST RD	LONEPINE	MT	59848	406-741-3689	
NOXON RURAL FIRE DISTRICT							
HARLEY G ALLDER	3 YEAR TERM	37 MARLIN LN	NOXON	MT	59853	406-847-2707	<a href="mailto:nox2707@blackfoot.net">nox2707@blackfoot.net</a>
TONY MASCARO	2 - 3 YR	1119 MT HIGHWAY 200	NOXON	MT	59853	406-847-2632	
PLAINS/PARADISE RURAL FIRE DISTRICT							
JOHN J. HOLLAND JR	3 YEAR TERM	PO BOX 2	PLAINS	MT	59859	406-531-6844	
JOE B. COLLETT	2 - 3 YR	166 LOWER LYNCH CREEK RD	PLAINS	MT	59859	406-529-3140	<a href="mailto:joel@studsbuilding.com">joel@studsbuilding.com</a>
		5 CROSS LN					
THOMPSON FALLS RURAL FIRE DISTRICT							
KEVEN E ROBINS	3 YEAR TERM	PO BOX 2080 37 FIR DR	THOMPSON FALLS	MT	59873	360-701-3966	<a href="mailto:robinsridge728@gmail.com">robinsridge728@gmail.com</a>
LISA WOOD	2 - 3 YR	PO BOX 1716 58 FIR DR	THOMPSON FALLS	MT	59873	406-931-0202	<a href="mailto:lwood2usc@gmail.com">lwood2usc@gmail.com</a>
TROUT CREEK RURAL FIRE DISTRICT							
JOHN GUBEL	3 YEAR TERM	17 DEER LN	TROUT CREEK	MT	59874	406-827-4091	<a href="mailto:gubel@blackfoot.net">gubel@blackfoot.net</a>
DAVID ANDERSON	2 - 3 YR 1 - 2 YR	470 BLUE SLIDE RD	THOMPSON FALLS	MT	59873	406-827-4238	
EASTERN SANDERS COUNTY HOSPITAL DISTRICT							
EDWIN GAIL WEATHERLY	3 YEAR TERM	PO BOX 205 404 AENEAS	HOT SPRINGS	MT	59845	406-382-0633	<a href="mailto:edweath63@gmail.com">edweath63@gmail.com</a>
	1 - 3 YR						
NOXON HERON PUBLIC HOSPITAL DISTRICT							
	3 YEAR TERM						
	1 - 3 YR						

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<b>POSITION AND CANDIDATES WHO HAVE FILED</b>							
<b>TROUT CREEK PARK</b>	<b>4 YEAR TERM</b>						
	<b>1 - 4 YEAR</b>						
<b>NOXON WATER AND SEWER DISTRICT</b>							
	<b>4 YEAR TERM</b>						
	<b>2 - 4 YR</b>						
<b>SANDERS CO. SEWER DISTRICT @ PARADISE</b>							
	<b>4 YEAR TERM</b>						
<b>JINA MCHARGUE</b>	<b>3 - 4 YR</b>	<b>PO BOX 293 340 RAILROAD AVE</b>	<b>PARADISE</b>	<b>MT</b>	<b>59856</b>	<b>406-826-3733</b>	
<b>SUNNY CHASE</b>	<b>3 - 4 YR</b>	<b>PO BOX 93 311 NORTH AVE</b>	<b>PARADISE</b>	<b>MT</b>	<b>59856</b>	<b>406-531-8886</b>	<a href="mailto:sunnyalteneder@hotmail.com">sunnyalteneder@hotmail.com</a>
<b>SANDERS CO. WATER DISTRICT @ PARADISE</b>							
	<b>4 YEAR TERM</b>						
<b>SUNNY CHASE</b>	<b>3 - 4 YR</b>	<b>PO BOX 93 311 NORTH AVE</b>	<b>PARADISE</b>	<b>MT</b>	<b>59856</b>	<b>406-531-8886</b>	<a href="mailto:sunnyalteneder@hotmail.com">sunnyalteneder@hotmail.com</a>
<b>WOODSIDE WATER AND OR SEWER DISTRICT</b>							
	<b>4 YEAR TERM</b>						
<b>DALE PETERS</b>	<b>3 - 4 YR</b>	<b>PO BOX 865 28 COUNTRY CLUB LN</b>	<b>THOMPSON FALLS</b>	<b>MT</b>	<b>59873</b>	<b>406-827-2144</b>	
	<b>1 - 1 YR</b>						

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2020 School District Candidates							
POSITION/CANDIDATE	TERM LENGTH	ADDRESS	CITY	STATE	ZIP CODE	PHONE #	EMAIL
<b>POSITION AND CANDIDATES WHO HAVE FILED</b>	<b># of Positions</b>						
<b>DIXON SCHOOL DISTRICT #9</b>	<b>3 TEAR TERMS</b>						
BIRRELL WHITE	2 - 3 YR	17 WILD PLUM LN	DIXON	MT	59831	406-218-1552	
MARSHA HETTICK	2 YEAR TERM	PO BOX 147 8 B ST	DIXON	MT	59831	406-246-3637	<a href="mailto:marshahettick@gmail.com">marshahettick@gmail.com</a>
	1 - 2 YR						
<b>HOT SPRINGS DISTRICT #14J</b>	<b>3 YEAR TERM</b>						
FREDERICK A. DEPOE JR	2 - 3 YR	PO BOX 615 9 MAGERA RD	HOT SPRINGS	MT	59845	406-741-5640	<a href="mailto:rickydepo@gmail.com">rickydepo@gmail.com</a>
	2 - 3 YR						
	1 YEAR TERM						
PEGGY WINEBRENNER	1 - 1 YR	15 MAILLET LN	HOT SPRINGS	MT	59845	406-741-3028	
<b>NOXON DISTRICT #10</b>	<b>3 YEAR TERM</b>						
DAVID L PAFFORD	1 - 3 YR NOX NOX	PO BOX 147 MARLIN LANE	NOXON	MT	59853	406-847-0133	<a href="mailto:David.Pafford@NoxonSchools.com">David.Pafford@NoxonSchools.com</a>
AMBER MOSKOWITZ	2 - 3 NOX TC	PO BOX 1291 26 PINWOODS DR	TROUT CREEK	MT	59874	406-827-1440	<a href="mailto:ambermiskowitz17@gmail.com">ambermiskowitz17@gmail.com</a>
REUBEN HABEGGER	2 - 3 NOX TC	17 BARTHOLMEW RD	NOXON	MT	59853	406-214-4462	<a href="mailto:reuben.habegger@noxonschools.com">reuben.habegger@noxonschools.com</a>
ANDREW CHABOYA CABACCANG	1 - YR NOX NOX	PO BOX 86 207 3RD ST	NOXON	MT	59853	208-610-5416	<a href="mailto:andrewcabaccang@aol.com">andrewcabaccang@aol.com</a>
NORRIS BRYAN	1 - 1 YR NOX TC	2603 MT HIGHWAY 200	TROUT CREEK	MT	59874	406-827-1523	
<b>PLAINS DISTRICT #1</b>	<b>3 YEAR TERM</b>						
ERIKA SWANSON LAWYER - 3YR	2 - 3 YR	PO BOX 4 309 WALNUT ST	PLAINS	MT	59859	406-544-8493	<a href="mailto:ericaswansonlawyer@gmail.com">ericaswansonlawyer@gmail.com</a>
ELLEN P. CHILDRESS - 3-YR		68 MCCREA RD	PLAINS	MT	59859	406-826-3755	<a href="mailto:pln3755@blackfoot.net">pln3755@blackfoot.net</a>
DAVID S. COSTNER		406 W RAILROAD AVE.	PLAINS	MT	59859	406-223-7633	<a href="mailto:davidscostner@gmail.com">davidscostner@gmail.com</a>
JULIE COSTNER		406 W RAILROAD AVE.	PLAINS	MT	59859	406-223-7633	<a href="mailto:jsonggirl@gmail.com">jsonggirl@gmail.com</a>
ROSE M. WAGONER		PO BOX 1283 55 BLACKJACK RD	PLAINS	MT	59859	406-546-2666	<a href="mailto:wagoner.rose@schrenkamy@icloud.com">wagoner.rose@schrenkamy@icloud.com</a>
AMY A. SCHRENK 1-YR	1 - 1 YR	42 CHETS CT	PLAINS	MT	59859	406-830-4214	<a href="mailto:schrenkamy@icloud.com">schrenkamy@icloud.com</a>
KARRIE SHINNICK - LULACK 1-YR		PO BOX 276 ISOBEL LN	PLAINS	MT	59859	406-531-8549	<a href="mailto:krs3913@gmail.com">krs3913@gmail.com</a>
MONICA WEEDEMAN		PO BOX 872 17 HELTERLINE LN	PLAINS	MT	59859	406-242-0128	<a href="mailto:mon614@icloud.com">mon614@icloud.com</a>
<b>THOMPSON FALLS DISTRICT #2</b>	<b>3 YEAR TERM</b>	<b>2 POSITIONS OPEN</b>					
RYAN J FRIELDS	2 - 3 YR	391 BIG BEAR CREEK RD	TROUT CREEK	MT	59874	406-827-1431	<a href="mailto:ryajen42@yahoo.com">ryajen42@yahoo.com</a>
JACOB HELVEY		5 HELVEY LN	TROUT CREEK	MT	59874	406-570-2939	<a href="mailto:jmcehelvey@gmail.com">jmcehelvey@gmail.com</a>
<b>TROUT CREEK DISTRICT #6</b>	<b>3 YEAR TERM</b>	<b>2 POSITIONS OPEN</b>					
ERNEST SCHERZER	2 - 3 YR	33 LONE WOLF LN	TROUT CREEK	MT	59874	406-827-0305	<a href="mailto:xberea@blackfoot.net">xberea@blackfoot.net</a>



**2020 COMMITTEEMAN / COMMITTEEWOMAN CANDIDATES**

<b>2020 COMMITTEEMAN - REPUBLICAN</b>		<b>2 YEAR TERM</b>						
PRECINCT #1								
DANIEL JONES	REPUBLICAN	17 LOWER RIVER RD	HERON	MT	59844	406-847-3333	<a href="mailto:bran5597@gmail.com">bran5597@gmail.com</a>	
CHRISTOPHER STOUGH	REPUBLICAN	4 LAKE DR	HERON	MT	59844	979-308-7334	<a href="mailto:RYBATGROUP@GMAIL.COM">RYBATGROUP@GMAIL.COM</a>	
PRECINCT #2								
PHILLIP "KEN" STEVENSON	REPUBLICAN	PO BOX 156 70 PILGRIM CREEK RD	NOXON	MT	59853	541-890-3780	<a href="mailto:cshardwood@yahoo.com">cshardwood@yahoo.com</a>	
PRECINCT #3								
BOB BROWN	REPUBLICAN	209 LITTLE BEAVER CREEK RD	TROUT CREEK	MT	59874	406-827-9894	<a href="mailto:fajitabob2014@yahoo.com">fajitabob2014@yahoo.com</a>	
PRECINCT #4								
JERRY C. SHIVELY	REPUBLICAN	8 GOLF COURSE RD	THOMPSON FALLS	MT	59873	406-827-3666	<a href="mailto:flatiron@blackfoot.net">flatiron@blackfoot.net</a>	
PRECINCT #5								
PAUL C FIELDER	REPUBLICAN	PO BOX 2558 189 CHERRY CREEK RD	THOMPSON FALLS	MT	59873	406-210-5943	<a href="mailto:pcfilder@blackfoot.net">pcfilder@blackfoot.net</a>	
PRECINCT #6								
KENNETH C. MATTHIESEN	REPUBLICAN	PO BOX 325 26 PINE MEADOW LN	PLAINS	MT	59859	406-826-6777	<a href="mailto:xfirstsergeant@yahoo.com">xfirstsergeant@yahoo.com</a>	
JESSE BYLER	REPUBLICAN	PO BOX 1714 410 2ND ST	PLAINS	MT	59859	406-529-9675	<a href="mailto:jrmluvmt@gmail.com">jrmluvmt@gmail.com</a>	
PRECINCT #7								
TOM RUMMEL	REPUBLICAN	3 BENSON LN	PLAINS	MT	59859	406-826-3206	<a href="mailto:tskkee94@gmail.com">tskkee94@gmail.com</a>	
MARK FRENCH <b>WITHDREW 3-9-2020</b>	REPUBLICAN	8682 MT HIGHWAY 200	PLAINS	MT	5985	406-360-1284	<a href="mailto:french_mark18@yahoo.com">french_mark18@yahoo.com</a>	
PRECINCT #8								
KEVIN J. BYRNS	REPUBLICAN	52 EKBLAD RD	HOT SPRINGS	MT	59845	406-741-3800	<a href="mailto:kevin_byrns@hotmail.com">kevin_byrns@hotmail.com</a>	
PRECINCT #9								
BOONE COLE	REPUBLICAN	11454 MT HIGHWAY 200	DIXON	MT	59831	406-544-4247	<a href="mailto:d.boonecole@gmail.com">d.boonecole@gmail.com</a>	
<b>2020 COMMITTEEWOMAN - REPUBLICAN</b>		<b>2 YEAR TERM</b>						
PRECINCT #1								
BRANDI L. JONES	REPUBLICAN	17 LOWER RIVER RD	HERON	MT	59844	406-847-3333	<a href="mailto:bran5597@gmail.com">bran5597@gmail.com</a>	
NADIYA STOUGH	REPUBLICAN	4 LAKE DR	HERON	MT	59844			
PRECINCT #2								
GERALDINE CAMPBELL	REPUBLICAN	PO BOX 54 SOUTH CLARKS ADD LOOP	15 NOXON	MT	59853	406-847-1847	<a href="mailto:fairmountainlady@gmail.com">fairmountainlady@gmail.com</a>	
PRECINCT #3								
STACY KANDEL	REPUBLICAN	3766 MT HIGHWAY 200	TROUT CREEK	MT	59874	406-334-9056	<a href="mailto:stacykandel22@gmail.com">stacykandel22@gmail.com</a>	
PRECINCT #4								
NANCY S. MEHAFFIE	REPUBLICAN	18 FARRENKOPF LN	THOMPSON FALLS	MT	59873	406-827-4727	<a href="mailto:hunn.mehaffie@gmail.com">hunn.mehaffie@gmail.com</a>	
PRECINCT #5								
JENNIFER FIELDER	REPUBLICAN	PO BOX 2558 189 CHERRY CREEK RD	THOMPSON FALLS	MT	59873	406-210-5944	<a href="mailto:getitrigh@tmontana.com">getitrigh@tmontana.com</a>	
PRECINCT #6								
MARY HALLING	REPUBLICAN	PO BOX 251 18 MARSH LN	PLAINS	MT	59859	406-207-7430	<a href="mailto:ponderosapm@gmail.com">ponderosapm@gmail.com</a>	
PRECINCT #7								
SHELLY RUMMEL	REPUBLICAN	3 BENSON LN	PLAINS	MT	59859	406-826-3206	<a href="mailto:tskkee94@gmail.com">tskkee94@gmail.com</a>	
PRECINCT #8								
CHEYENNE A. INDRELAND	REPUBLICAN	1965 MT HIGHWAY 28	HOT SPRINGS	MT	59845	406-741-2734	<a href="mailto:mt_cowgirl1229@hotmail.com">mt_cowgirl1229@hotmail.com</a>	
PRECINCT #9								