



# SANDERS COUNTY JUNK VEHICLE PROGRAM

PO BOX 519 / 1111 MAIN ST., THOMPSON FALLS, MT 59873

406-827-6961 FAX 406-827-4388

## RELEASE OF OWNERSHIP OR INTEREST IN MOTOR VEHICLE

YEAR: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ COLOR: \_\_\_\_\_ STATE OF PLATE: \_\_\_\_\_

LICENSE PLATE # \_\_\_\_\_ VIN # \_\_\_\_\_ TITLE # \_\_\_\_\_

**VEHICLE HAS: CIRCLE ALL THE APPLY**

**AIR CONDITIONING:** COMPLETE & INTACT UNHOOKED BROKEN NOT INTACT

**CAR:** ENGINE FRAME DIFFERENTIAL TRANS TIRES BODY PARTS ONLY

**TRUCK:** ENGINE FRAME DIFFERENTIAL TRANS TIRES BODY PARTS ONLY

VEHICLE OWNER : \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY OWNER: \_\_\_\_\_ PHONE \_\_\_\_\_

VEHICLE LOCATION (ADDRESS): ( Give directions or attach map if hard to locate)

\_\_\_\_\_  
\_\_\_\_\_

### **READ BEFORE SIGNING:**

The undersigned, being the legal or registered owner of, or having a legal interest in the vehicle described above, hereby authorizes duly appointed agent of the Sanders County Vehicle Recycling and Disposal Program to remove the vehicle herein listed to an approved motor vehicle graveyard. In consideration of the foregoing removal, I hereby release all rights, title, and interest in the vehicle to the State of Montana and its agents, without payment or compensation. To the best of my knowledge there is no lien of record against the vehicle, and if I possess a certificate of title or Sheriff's certificate of sale for the vehicle I will staple it to this form. I agree to hold the State of Montana, the County of Sanders, and its agents harmless from any claims that may result from the release and removal of the vehicle by the program. I understand that upon release of the vehicle to the Vehicle Recycling and Disposal Program, there is not towing charge to me.

**PLEASE ATTACH VEHICLE TITLE AND / OR REGISTRATION TO THIS FORM IF AVAILABLE**

**\*\*\*\*\* NOTICE \*\*\*\*\***

**ALL GARBAGE, WOOD, PAPER, NO-VEHICLE MATERIAL AND EXTRA TIRES MUST BE REMOVED FROM THE VEHICLE PRIOR TO REMOVAL BY THE HAULER**

**(A TOTAL OF FIVE TIRES ON RIMS MAY ACCOMPANY THE VEHICLE)**

**HAULER HAS THE RIGHT TO REFUSE ANY VEHICLE THAT HAS NOT BEEN CLEANED OUT!!!**

**\* VEHICLE HAS BEEN CLEANED OUT AND READY FOR REMOVAL \***

PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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**FOR OFFICE USE ONLY**

REGISTRATION CHECK RESULT \_\_\_\_\_ DATE \_\_\_\_\_ INITIALS \_\_\_\_\_ JV DIRECTOR INITIALS \_\_\_\_\_

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LOADED MILES \_\_\_\_\_ GRAVEYARD & CAR # \_\_\_\_\_