

**OFFICIAL GENERAL ELECTION BALLOT  
SANDERS COUNTY, MONTANA - NOVEMBER 3, 2020**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT AND VICE PRESIDENT  
(VOTE IN ONE OVAL)**

- JO JORGENSEN  
LIBERTARIAN FOR PRESIDENT  
JEREMY "SPIKE" COHEN  
LIBERTARIAN FOR VICE PRESIDENT
- DONALD J. TRUMP  
REPUBLICAN FOR PRESIDENT  
MICHAEL R. PENCE  
REPUBLICAN FOR VICE PRESIDENT
- JOSEPH R. BIDEN  
DEMOCRAT FOR PRESIDENT  
KAMALA D. HARRIS  
DEMOCRAT FOR VICE PRESIDENT
- \_\_\_\_\_  
FOR PRESIDENT
- \_\_\_\_\_  
FOR VICE PRESIDENT

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- STEVE BULLOCK  
DEMOCRAT
- STEVE DAINES  
REPUBLICAN
- \_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
(VOTE FOR ONE)**

- MATT ROSENDALE  
REPUBLICAN
- KATHLEEN WILLIAMS  
DEMOCRAT
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

1-HERON-HD13

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- MIKE COONEY  
DEMOCRAT FOR GOVERNOR  
CASEY SCHREINER  
DEMOCRAT FOR LT. GOVERNOR
- GREG GIANFORTE  
REPUBLICAN FOR GOVERNOR  
KRISTEN JURAS  
REPUBLICAN FOR LT. GOVERNOR
- LYMAN BISHOP  
LIBERTARIAN FOR GOVERNOR  
JOHN NESPER  
LIBERTARIAN FOR LT. GOVERNOR
- \_\_\_\_\_

FOR GOVERNOR

FOR LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- BRYCE BENNETT  
DEMOCRAT
- CHRISTI JACOBSEN  
REPUBLICAN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- RAPH GRAYBILL  
DEMOCRAT
- AUSTIN KNUDSEN  
REPUBLICAN
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- SHANE A MORIGEAU  
DEMOCRAT
- ROGER ROOTS  
LIBERTARIAN
- TROY DOWNING  
REPUBLICAN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

Typ:01 Seq:0001 Spl:01

**FEDERAL AND STATE  
(Continued)**

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- KEVIN LEATHERBARROW  
LIBERTARIAN
- MELISSA ROMANO  
DEMOCRAT
- ELSIE ARNTZEN  
REPUBLICAN
- \_\_\_\_\_

**FOR PUBLIC SERVICE COMMISSIONER  
DISTRICT 4  
(VOTE FOR ONE)**

- JENNIFER FIELDER  
REPUBLICAN
- MONICA TRANEL  
DEMOCRAT
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #5  
(VOTE FOR ONE)**

- MIKE BLACK  
NONPARTISAN
- LAURIE MCKINNON  
NONPARTISAN
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #6  
(VOTE IN ONE OVAL)**

Shall Judge JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.

- YES
- NO

**VOTE BOTH SIDES**

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| FEDERAL AND STATE<br>(Continued)   | BALLOT ISSUES  | BALLOT ISSUES<br>2 of 2<br>(Continued)   |
|--|--|--|
| <p><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 20, DEPT 1<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Judge JAMES A. MANLEY of DISTRICT 20, DEPT 1 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office.<br/>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p> | <p><b>CONSTITUTIONAL AMENDMENT NO. 46<br/>AN AMENDMENT TO THE CONSTITUTION<br/>PROPOSED BY THE LEGISLATURE<br/>(VOTE IN ONE OVAL)</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.</p> <p>The 2019 Legislature submitted this constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.</p> <p><input type="radio"/> YES on Constitutional Amendment C-46<br/><input type="radio"/> NO on Constitutional Amendment C-46</p> | <p><b>LEGISLATIVE REFERENDUM NO. 130<br/>AN ACT REFERRED BY THE LEGISLATURE<br/>(VOTE IN ONE OVAL)</b></p> <p>AN ACT REVISING FIREARMS LAWS TO SECURE THE RIGHT TO KEEP AND BEAR ARMS AND TO PREVENT A PATCHWORK OF RESTRICTIONS BY LOCAL GOVERNMENTS ACROSS THE STATE AND PROVIDING THAT LOCAL GOVERNMENTS MAY NOT REGULATE THE CARRYING OF CONCEALED WEAPONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 7-1-111 AND 45-8-351, MCA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>The 2019 Legislature submitted this proposal for a vote. LR-130 generally restricts a county, city, town, consolidated local government, or other local government unit's authority to regulate the carrying of firearms. It removes a local government unit's power to regulate the carrying of permitted concealed weapons or to restrict the carrying of unconcealed firearms except in publicly owned and occupied buildings under the local government unit's jurisdiction. It repeals a local government unit's authority to prevent or suppress the possession of firearms by convicted felons, adjudicated mental incompetents, illegal aliens, and minors. Federal and other state firearm restrictions would remain unchanged, including for these individuals. Local firearm ordinances that conflict with LR-130 could not be enforced.</p> <p><input type="radio"/> YES on Legislative Referendum LR-130<br/><input type="radio"/> NO on Legislative Referendum LR-130</p>                        |
| <p><b>FOR STATE SENATOR<br/>DISTRICT 7<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOB BROWN<br/>REPUBLICAN</p> <p><input type="radio"/> DIANE L. MAGONE<br/>DEMOCRAT</p> <p><input type="radio"/></p>   | <p><b>CONSTITUTIONAL AMENDMENT NO. 47<br/>AN AMENDMENT TO THE CONSTITUTION<br/>PROPOSED BY THE LEGISLATURE<br/>(VOTE IN ONE OVAL)</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.</p> <p>The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one-third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.</p> <p><input type="radio"/> YES on Constitutional Amendment C-47<br/><input type="radio"/> NO on Constitutional Amendment C-47</p>   | <p><b>INITIATIVE NO. 190<br/>A LAW PROPOSED BY INITIATIVE<br/>PETITION<br/>(VOTE IN ONE OVAL)</b></p> <p>I-190 legalizes the possession and use of limited amounts of marijuana for adults over the age of 21. I-190 requires the Department of Revenue to license and regulate the cultivation, transportation, and sale of marijuana and marijuana-infused products and to inspect premises where marijuana is cultivated and sold. It requires licensed laboratories to test marijuana and marijuana-infused products for potency and contaminants. I-190 establishes a 20% tax on non-medical marijuana. 10.5% of the tax revenue goes to the state general fund, with the rest dedicated to accounts for conservation programs, substance abuse treatment, veterans' services, healthcare costs, and localities where marijuana is sold. I-190 allows a person currently serving a sentence for an act permitted by I-190 to apply for resentencing or an expungement of the conviction. I-190 prohibits advertising of marijuana and related products.</p> <p>Marijuana taxes and fees will generate about \$48 million annually by 2025. Marijuana fees will fund program administration and enforcement. Marijuana taxes will contribute to the general fund and special revenue accounts for conservation, veterans' services, substance abuse treatment, healthcare, and local governments. The general fund will net \$4 million.</p> <p><input type="radio"/> YES on Initiative I-190<br/><input type="radio"/> NO on Initiative I-190</p> |
| <p><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 13<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> COLLEEN HINDS<br/>DEMOCRAT</p> <p><input type="radio"/> CADE STILES<br/>LIBERTARIAN</p> <p><input type="radio"/> PAUL C. FIELDER<br/>REPUBLICAN</p> <p><input type="radio"/></p>  | <p><b>CONSTITUTIONAL INITIATIVE NO. 118<br/>A CONSTITUTIONAL AMENDMENT<br/>PROPOSED BY INITIATIVE PETITION<br/>(VOTE IN ONE OVAL)</b></p> <p>Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.</p> <p><input type="radio"/> YES on Constitutional Initiative CI-118<br/><input type="radio"/> NO on Constitutional Initiative CI-118</p>  |  |
| <b>COUNTY</b>  |  |  |
| <p><b>FOR CLERK OF THE DISTRICT COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CANDY FISHER<br/>NONPARTISAN</p> <p><input type="radio"/></p>  |  |  |
| <p><b>FOR COUNTY COMMISSIONER<br/>DISTRICT #3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> A. BEN "TONY" COX<br/>NONPARTISAN</p> <p><input type="radio"/> CHRISTOPHER STOUGH<br/>NONPARTISAN</p> <p><input type="radio"/></p>   |  |  |
| <p><b>VOTE IN NEXT COLUMN</b></p>  | <p><b>VOTE IN NEXT COLUMN</b></p>  | <p><b>END OF BALLOT</b></p>  |
| <p>1-HERON-HD13</p>  | <p>Typ:01 Seq:0001 Spl:01</p>  | <p>0001</p>  |