



PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
October 12, 2020 – October 16, 2020
AGENDA

Monday, October 12, 2020

The Courthouse is closed for Columbus Day.

Tuesday, October 13, 2020

1:00 p.m. ■ Commissioner Brooker: Sanders County Community Development Corporation Board Meeting, State Building, Thompson Falls.

3:00 p.m. Sanders County Board of Health Special Meeting: agenda posted separately.

Public comment will be taken at the end of each agenda item.

Wednesday, October 14, 2020

Regular session is cancelled.

1:00 p.m. ■ Luke Russell, Vice President, Hecla: Hecla Update, Courthouse, Thompson Falls.

Thursday, October 15, 2020

9:00 a.m. ■ Commissioner Brooker: Recreation Economies for Rural Communities Virtual Workshop.

10:00 a.m. Katherine Maudrone, Director of Land Services: Final Plat Approval of Cole Minor Subdivision.

CANCELLED Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions, and routine county business.

11:00 a.m. Claude Burlingame, Commissioners Council: routine county business.

11:00 a.m. ■ Commissioner Brooker: Recreation Economies for Rural Communities Virtual Workshop.

11:30 a.m. Administrative: Draft Minutes Approval for October 6 & 8th, 2020; Calendar/Agenda, and routine county business.

Public comment will be taken at the end of each agenda item.

2:00 p.m. ■ Commissioner Cox: United States Forest Service: Whitepine Gravel Pit, Trout Creek.

4:00 p.m. ■ Commissioner Brooker: Recreation Economies for Rural Communities Virtual Workshop.

Friday, October 16, 2020

9:00 a.m. ■ Commissioner Magera: Community Action Partnership of Northwest Montana Board Meeting, Kalispell, Montana.

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.