



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
January 11, 2021 – January 15, 2021  
**AGENDA**

**Tuesday, January 12, 2021**

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Decision on B&B Mini Storage Floodplain Variance Request.
- 11:00 a.m. ■ Commissioner Brooker: Sanders County Community Development Corporation Board Meeting, State Building, Thompson Falls.
- 1:30 p.m. Administrative: Landowner Fuels Reduction Cost-Share Agreement No. 178 and routine county business.
- 2:00 p.m. Audit County Claims.
- 2:00 p.m. Katherine Maudrone, Director of Land Services: Discussion on Wildlife Hazard Mitigation Plans.
- 3:00 p.m. Lance Bowser, Robert Peccia & Associates: Penn Stohr and Thompson Falls Airport Scoping and Design for MT Aeronautics Grant/Loan Application and Bid.

***Public comment will be taken at the end of each agenda item.***

**Wednesday, January 13, 2021**

- 11:00 a.m. Rich Wallace, Director of Human Resources (HR): Safety Report/Incident Update; Open County Positions, and routine county business.
- 1:30 p.m. Administrative: routine county business.
- 2:00 p.m. Sanders County Board of Health Board Meeting: agenda posted separately.

***Public comment will be taken at the end of each agenda item.***

**Thursday, January 14, 2021**

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Review Proposed Amendments to the Covenants for Riverview Terrace Subdivision.
- 1:30 p.m. Administrative: Draft Minutes Approval for January 5 & 7, 2021; Calendar/Agenda, and routine county business.
- 2:00 p.m. Rich Wallace, Director of HR: Montana State Fund Training Update.

***Public comment will be taken at the end of each agenda item.***

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.