

AGENDA - PUBLIC MEETING
Board of County Commissioners
Commissioners' Office
January 26th, 2026 – January 30th, 2026



Tuesday, January 27, 2026

10:00 a.m. Sanitarian and Environmental Health update with Tina Scott

[Sanitarian and Environmental Health update with Tina Scott-20260127_170638UTC-Meeting Recording.mp4](#)

10:30 a.m. Office of Emergency Management update with Matthew Griffin

[Office of Emergency Management update with Matthew Griffin-20260127_173226UTC-Meeting Recording.mp4](#)

11:30 a.m. Meeting with Congressman Zinke's Representatives

[Meeting with Congressman Zinke's Representatives-20260127_183813UTC-Meeting Recording.mp4](#)

1:30 p.m. Administrative

- Meeting Minutes
- Blueweed Taskforce Management Plan

[Administrative-20260127_204006UTC-Meeting Recording.mp4](#)

Wednesday, January 28, 2026

11:00 a.m. Land Services update with Chris McComas

- Proposed Amendment to the Declaration of Conditions, Covenants and Restrictions: Coyote Crest Major Subdivision

[Land Services update with Chris McComas-20260128_180031UTC-Meeting Recording.mp4](#)

1:30 p.m. Airport Improvement Projects

- Thompson Falls Pavement Maintenance – AIP 3-30-0076-018-2026
 - RPA Task Orders
 - Record of Engineering Selection and Contract Negotiations
 - FAA Grant Application
 - FAA Sponsor Certifications
- Plains Airport Pavement Maintenance – AIP 3-30-0059-019/020-2026
 - RPA Task Orders
 - Record of Engineering Selection and Contract Negotiations
 - FAA Grant Application (x2)
 - FAA Sponsor Certifications

[Airport Improvement Projects-20260128_205012UTC-Meeting Recording.mp4](#)

Insufficient recording due to technical issues

3:00 p.m. Oath of Office – Clerk and Recorder

[Oath of Office-20260128_220253UTC-Meeting Recording.mp4](#)

Thursday, January 29, 2026

11:00 a.m. County Attorney update with Jania Hatfield

[County Attorney update with Jania Hatfield-20260129_180356UTC-Meeting Recording.mp4](#)

Insufficient recording due to technical issues

1:00 p.m. Human Resources update with Rich Wallace

[Human Resources update with Rich Wallace-20260129_201150UTC-Meeting Recording.mp4](#)

*The Board of County Commissioners meets weekly on Tuesday, Wednesday, and Thursday between 10:00 a.m. and 4:00 p.m. There may be issues discussed during the meeting that may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comments will be heard on agenda and non-agenda items. This schedule is subject to change without notice. If you have any questions about the schedule or if anyone attending needs special assistance, please call 406-827-6966. *As per MCA 2-3-203(3), the Presiding Officer of any meeting may close the meeting when the discussion relates to a matter of individual privacy or legal interest. All meetings will include discussions and/or decisions unless otherwise noted.*