

**Sanders County AIP Task Force
Meeting Agenda
January 28, 2026, 2:00-4:00 p.m.
2nd Floor Conference Room, Sanders County Courthouse**

1. Introductions/confirm quorum
2. Review agenda
3. Announcements
4. Membership renewals, Consideration of Bylaws Amendment
 - a. Avista
 - b. Montana BASS Federation
 - c. Montana Fish, Wildlife and Parks
 - d. US Forest Service
 - e. Public Representative (1 of 3)
5. September 24 and November 5, 2025, meeting minutes
6. Follow-up tasks from previous meeting
7. Annual Inspection Station Report
8. 2025 Reservoir-Wide Monitoring Report
9. 2025 Annual Summary Report review
10. Management Plan Review (new shoreline developments)
11. 2026 funding request review
12. Education and Outreach
13. WMCC next meeting May 20-21, 2026
14. Election of Vice-Chair
15. Review of checklist
16. Next meeting: Consider February 18 (Kim at a conference 2/25)