

NOTICE OF VOTING SYSTEM EXHIBITION, BALLOT PREPARATION & BALLOT COUNTING

Notice is hereby given that the following elections will be conducted by mail ballot:

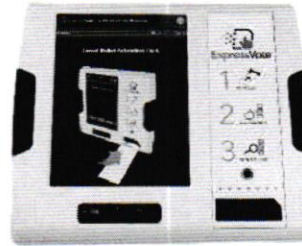
2024 SCHOOL DISTRICT ELECTIONS

For the Noxon Trustee Election & Plains Trustee / General Levy Election

Ballots were mailed on April 19, 2024 to active electors who reside within the applicable districts. If you did not receive your ballot, contact the Election Office at 406-827-3038.

VOTING SYSTEM EXHIBITION

The ES&S ExpressVote is a ballot-marking device that is available at the Election Office to assist voters with disabilities in marking their ballot privately and independently. A public test of the ES&S ExpressVote Ballot Marking System will be conducted Thursday, May 2, 2024 at 10:00 am in the Sanders County Elections Office (1111 Main Street W, Room 114). Upon request, the voting system will be demonstrated to any inquiring elector.



SAMPLE BALLOTS

OFFICIAL BALLOT
TRUSTEE ELECTION

This ballot should be marked with an "X" in the square before the name(s) of each candidate for whom the elector intends to vote. To write in a name, mark an "X" in the square to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

Noxon Public School District #102
NOXON TRUSTEE
For a 3-year term
VOTE FOR TWO

☐ Kyra Rozkar
☐ Anissa Manning
☐ Arthur Pope
☐ Lera Swales
☐ _____
☐ _____

END OF BALLOT

2024 Noxon Public School District #102

OFFICIAL BALLOT
TRUSTEE ELECTION

This ballot should be marked with an "X" in the square before the name(s) of each candidate for whom the elector intends to vote. To write in a name, mark an "X" in the square to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

Plains Public School District #1
PLAINS TRUSTEE
For a 3-year term
VOTE FOR TWO

☐ Ellen Childress
☐ Robert Cutlip
☐ Monica Medford Woodman
☐ _____
☐ _____

MINUTES TO BE HELD (2024)
Shall the board of trustees be authorized to enter into a contract with the county of Sanders to support the general fund in the amount of one hundred thousand dollars (\$100,000.00) which is approximately 10% of the total for the purpose of the grant program for the purpose of the grant program, including the purchase of supplies, equipment and other items necessary for the purpose of the grant program? For each of the proposed and rejected the board shall vote with a majority of 50% of the board members. If the board votes with a majority of 50% of the board members, the board shall be authorized to enter into a contract with the county of Sanders to support the general fund in the amount of one hundred thousand dollars (\$100,000.00) which is approximately 10% of the total for the purpose of the grant program, including the purchase of supplies, equipment and other items necessary for the purpose of the grant program.

☐ I am the Administrator
☐ I am not the Administrator

END OF BALLOT

2024 Plains Public School District #1

PREPARATION, RECONCILIATION, AND COUNTING OF BALLOTS

Early preparation and reconciliation of ballots will be held May 6, 2024 at 10:00 AM, in the Sanders County Courthouse Justice Courtroom, 1111 Main St W, Thompson Falls, MT.

Ballots will be counted in the Justice Courtroom on May 7, 2024 (Election Day) beginning at approximately 6:00 PM at the Sanders County Courthouse (1111 Main St W, Thompson Falls, MT). No results will be released until after the election closes at 8:00 PM. The public is welcome to observe.

Montana law requires that any person participating or observing the procedures of the count is required to take an oath that they will not discuss the results of the early counting of votes at any time prior to the closing of the polls on Election Day. A person who knowingly violates this law shall be imprisoned for a term not to exceed two years and/or be fined an amount not less than \$100,000 and not more than \$500,000.

Dated this 24th day of April, 2024
Lisa Wadsworth, Election Administrator

MNAXLP

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