



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
April 12, 2021 – April 16, 2021  
**AGENDA**

**Tuesday, April 13, 2021**

- 10:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions, and routine county business.
- 11:00 a.m. Butch Lieber: Preliminary Discussion on River West Estates Subdivision.
- 2:00 p.m. Continued Public Hearing: for Public Comment on Prospect Creek RV Park, a Proposed 15-Space RV Park.

***Public comment will be taken at the end of each agenda item.***

**Wednesday, April 14, 2021**

- 10:00 a.m. Lance Bowser, Robert Peccia & Associates: Penn Stohr Field and Thompson Falls Airport: Agreement to Furnish Engineering Services, Record of Engineering Election and Contract Negotiations, Application for Federal Assistance, Sponsor Certifications, Recommendation of Award, and Request for FAA Approval of Agreement for Transfer of Entitlements.
- 11:00 a.m. Bid Decision: Magnesium Chloride and Road Oil.
- 11:30 a.m. Administrative: Landowner Fuels Reduction Cost-Share Agreement No. 181 & 182 and routine county business.
- 2:00 p.m. Sanders County Board of Health Board Meeting: agenda posted separately.
- 4:00 p.m. Jake Santee, Field Representative, Senator Daines: Discussion on Sanders County, Montana.

***Public comment will be taken at the end of each agenda item.***

**Thursday, April 15, 2021**

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Final Plat Approval for Salish Shores IV Phases 3 & 4.
- 11:00 a.m. Public Hearing: Smith Carr Minor Subdivision.
- 1:30 p.m. Administrative: Draft Minutes Approval for March 31, 2021 and April 6, & 8<sup>th</sup>, 2021; Calendar/Agenda, and routine county business.
- 1:30 p.m. ■ Commissioner Magera: Sanders County Council on Aging, Thompson Falls Senior Center, Thompson Falls.
- 2:00 p.m. Audit County Claims.
- 3:00 p.m. Sanders County Fair Board Interview No. 1.
- 3:45 p.m. Sanders County Fair Board Interview No. 2.

***Public comment will be taken at the end of each agenda item.***

**Friday, April 16, 2021**

- 9:00 a.m. ■ Commissioner Magera: Community Action Partnership of Northwest Montana, Kalispell, Montana.

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.