

**Sanders County Board of Health**  
Wednesday, January 12, 2022, at 2:00 p.m.  
**Commissioners' Conference Room**  
**Sanders County Courthouse, Thompson Falls**

**AGENDA**

**Open Meeting**

**Introductions (as needed)**

**Approval of October 13, 2021 meeting minutes.**

**New Business**

Commissioner Magera

1. Restructuring the Board of Health based on new legislation
2. Revising the Bylaws based on new legislation
3. Health Officer Discussion and Decision

Bina Eggenesperger

4. Proposed Adoption of a Mission Statement for Sanders County, Montana

Tobacco Prevention- Karren McKenzie

5. Department Update

Public Health- Karen Morey

6. Department update

Sanitarian- Shawn Sorenson

7. Yoder Holding Tank Variance- review, discussion, and decision
8. Follow up from previous meetings. No decisions are required.

**Unfinished Business**

**Public Comment Period**

**Next Meeting: Wednesday, April 13, 2022, at 2:00 p.m.**