



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
November 8, 2021 – November 12, 2021  
**AGENDA**

**Monday, November 8, 2021**

- 9:00 a.m. ■ Commissioner Magera: Montana State University Extension: Sanders County Extension Agent Interview, State Building, Thompson Falls.
- 1:00 p.m. Sanders County Coroner: Interview No. 1.
- 2:00 p.m. Sanders County Coroner: Interview No. 2.
- 3:00 p.m. Sanders County Coroner: Interview No. 3.
- CANCELLED** Sanders County Coroner: Interview No. 4. (applicant removed name from the pool)  
***Public comment will be taken at the end of each agenda item.***

**Tuesday, November 9, 2021**

- 10:00 a.m. Canvass Board: Municipal General Election.
- 11:00 a.m. Katherine Maudrone, Director of Land Services: Department Update.
- 1:30 p.m. Administrative: Contract for Services between Sanders County and Jessica Connolly; Task Order No. 22-25-5-21-017-0 between MT Dept. of Health and Human Services and Sanders County for WIC Program Services and routine county business.
- 2:00 p.m. Shari Johnson, Engineer: Follow-up Discussion on American Rescue Plan Act (ARPA) Funding Projects.
- 3:00 p.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update; Open County Positions, and routine county business.
- Public comment will be taken at the end of each agenda item.***

**Wednesday, November 10, 2021**

- 10:30 a.m. Steve Kimball: Future of Sanders County Collaborative, Zoom.
- 11:30 a.m. Dan Briggs: Woodside Park Water/Sewer District ARPA Funding Request.
- 1:30 p.m. Bid Opening: Drainage Improvements & Resurfacing Thompson River Road and ACM Road.
- 2:00 p.m. Audit County Claims.
- 3:00 p.m. Administrative: Draft Minutes Approval for October 20-27<sup>th</sup>, 2021 & November 2-4<sup>th</sup>, 2021; Calendar/Agenda, and routine county business.
- 3:30 p.m. Ron Warren, Rocky Mountain Surveyors: Ponderosa Preserve Subdivision Road Access and Contract with Sanders County, Montana.
- Public comment will be taken at the end of each agenda item.***

**Thursday, November 11, 2021**

***The Courthouse is closed for Veterans' Day.***

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.