

**NOTICE TO THE PUBLIC**

**JUNE 7, 2022 FEDERAL PRIMARY ELECTION  
DECLARATIONS FOR NOMINATION AND FILING FEES**

Declaration for Nomination and Oath of Candidacy for the following county offices and the Sanders County Conservation Districts are being accepted by the Clerk & Recorder/Elections Office at the Sanders County Courthouse, PO Box 519, 1111 Main Street, Thompson Falls, Montana 59873 now through the close of filing at 5:00 PM March 14, 2022.

<b>OFFICE</b>	<b>FILING FEE</b>
<b>Commissioner District 2 (6-year term):</b>	<b>\$280.50</b>
<b>Commissioner District 1 (2-year term):</b>	<b>\$280.50</b>
<b>Clerk &amp; Recorder/County Treasurer/Superintendent of Schools</b>	<b>\$326.60</b>
<b>Sheriff</b>	<b>\$280.50</b>
<b>Coroner</b>	<b>\$69.18</b>
<b>County Attorney/Public Administrator</b>	<b>\$536.40</b>
<b>Justice of the Peace</b>	<b>\$270.50</b>
<b>Eastern Sanders County Conservation District</b>	<b>NO FILING FEE</b>
<b>Green Mountain Soil and Conservation District</b>	<b>NO FILING FEE</b>

2022 U.S. & State filing information may be found at [www.sos.mt.gov/](http://www.sos.mt.gov/).

Dated this 27<sup>th</sup> day of January, 2022

Nichol Scribner, Election Administrator  
Sanders County, Montana