

IN THE JUSTICE COURT OF SANDERS COUNTY, STATE OF MONTANA  
BEFORE DOUGLAS S. DRYDEN, JUSTICE OF THE PEACE

\* \* \* \* \*

\_\_\_\_\_, )  
\_\_\_\_\_, )  
Plaintiff(s) )  
vs )  
\_\_\_\_\_, )  
\_\_\_\_\_, )  
Defendant(s) )

**ANSWER**

Case No. \_\_\_\_\_

\* \* \* \* \*

COME(S) NOW, \_\_\_\_\_, the Defendant(s)  
named in the Complaint and answer(s) as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Defendant(s) Signature  
\_\_\_\_\_  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone No.

\_\_\_\_\_  
Defendant(s) Attorney Signature  
\_\_\_\_\_  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone No.

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the Answer was served upon the Plaintiff(s) or Plaintiff(s) attorney(s) by placing the same in the U.S. mails, postage fully paid thereon, addressed as follows:

\_\_\_\_\_  
Plaintiff(s) / Attorney's Address  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Defendant's / Attorney's Signature