



**PUBLIC MEETING**  
**Board of County Commissioners**  
Commissioners' Conference Room  
June 6, 2022 – June 10, 2022  
**AGENDA**

**Tuesday, June 7, 2022**

- 10:00 a.m. Michael Feiger, District Ranger, Cabinet Ranger District and Dave Wrobleski, District Ranger, Lolo National Forest: District Updates.
- 11:00 a.m. Public Hearing: Sanders County Operations Plan Update.
- 1:30 p.m. Administrative: Landowner Fuels Reduction Cost-Share Agreement No. 213; Application for Appointment to the Thompson Falls Airport Advisory Board; Task Order No. 23-07-4-31-141-0 between DPHHS and Sanders County for the Immunization Program, and routine county business.
- 2:00 p.m. Ben Bache, Foreman, Road District No. 1 & 2: Department Update.

***Public comment will be taken at the end of each agenda item.***

**Wednesday, June 8, 2022**

- 10:00 a.m. Quarterly Department Head Meeting.
- 11:00 a.m. Rich Wallace, Director of Human Resources: Safety Report/Incident Update, Open County Positions, and routine county business.
- 1:30 p.m. Administrative: Draft Minutes Approval for May 26<sup>th</sup>, 2022 through June 2, 2022; Calendar/Agenda, and routine county business.
- 2:00 p.m. Shari Johnson, Technical Advisor: Discussion and Decision on the Next Round of ARPA Submittals.

***Public comment will be taken at the end of each agenda item.***

**Thursday, June 9, 2022**

- 10:00 a.m. Katherine Maudrone, Director of Land Services: Department Update.
- 11:00 a.m. Doug Ferrell: Kootenai Forest Stakeholders Collaborative Update.
- 1:30 p.m. Administrative: routine county business.
- 2:00 p.m. Audit County Claims.

***Public comment will be taken at the end of each agenda item.***

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The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be taken at the end of each agenda item. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

\*As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

■ Meeting is not a Board of County Commissioners' meeting, but a Commissioner may be in attendance.