

**OFFICIAL GENERAL ELECTION BALLOT  
SANDERS COUNTY, MONTANA - NOVEMBER 8, 2022**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE  
1ST CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- RYAN K ZINKE  
REPUBLICAN
- JOHN LAMB  
LIBERTARIAN
- MONICA TRANEL  
DEMOCRAT
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #1  
(VOTE FOR ONE)**

- BILL D'ALTON  
NONPARTISAN
- JIM RICE  
NONPARTISAN
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #2  
(VOTE FOR ONE)**

- JAMES BROWN  
NONPARTISAN
- INGRID GUSTAFSON  
NONPARTISAN
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 13  
(VOTE FOR ONE)**

- PAUL C FIELDER  
REPUBLICAN
- COLLEEN HINDS  
DEMOCRAT
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

3-TROUT CREEK-HD13

**COUNTY**

**FOR COUNTY COMMISSIONER  
DISTRICT #2  
(VOTE FOR ONE)**

- JOHN HOLLAND  
NONPARTISAN
- MAHLON LEE  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
DISTRICT #1 - 2 YEAR  
UNEXPIRED TERM  
(VOTE FOR ONE)**

- ADAM BACHE  
NONPARTISAN
- DAN ROWAN  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY CLERK & RECORDER/  
COUNTY TREASURER/SUPERINTENDENT OF  
SCHOOLS  
(VOTE FOR ONE)**

- KATHLEEN C. FRENCH  
NONPARTISAN
- NICHOL SCRIBNER  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY SHERIFF  
(VOTE FOR ONE)**

- SHAWN FIELDERS  
NONPARTISAN
- ROY SCOTT  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY CORONER  
(VOTE FOR ONE)**

- PAT BARBER  
NONPARTISAN
- MARTIN SPRING  
NONPARTISAN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

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**COUNTY  
(Continued)**

**FOR COUNTY ATTORNEY/  
PUBLIC ADMINISTRATOR  
(VOTE FOR ONE)**

- NAOMI R. LEISZ  
NONPARTISAN
- \_\_\_\_\_

**FOR JUSTICE OF THE PEACE  
(VOTE FOR ONE)**

- DOUG DRYDEN  
NONPARTISAN
- CARL E MARQUARDT  
NONPARTISAN
- \_\_\_\_\_

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
4 YEAR TERM  
(VOTE FOR THREE)**

- SEAN MORAN  
NONPARTISAN
- WILLIAM D NAEGELI  
NONPARTISAN
- KEREN C RASH  
NONPARTISAN
- MARY REED  
NONPARTISAN
- MELINDA FERRELL  
NONPARTISAN
- NANCY S. MEHAFFIE  
NONPARTISAN
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**FOR CONSERVATION DISTRICT  
SUPERVISOR - 2 YEAR  
UNEXPIRED TERM  
(VOTE FOR ONE)**

- EDWARD "BUD" SCULLY  
NONPARTISAN
- KRISTEN WING  
NONPARTISAN
- \_\_\_\_\_

**VOTE BOTH SIDES**

0003

| BALLOT ISSUES   | BALLOT ISSUES<br>(Continued)   |             |
|---|--|-------------|
| <p><b>CONSTITUTIONAL AMENDMENT NO. 48<br/>(VOTE IN ONE OVAL)</b></p> <p><b>AN AMENDMENT TO THE CONSTITUTION<br/>PROPOSED BY THE LEGISLATURE</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</p> <p>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</p> <p><input type="radio"/> YES on Constitutional Amendment C-48</p> <p><input type="radio"/> NO on Constitutional Amendment C-48</p>  | <p><b>SANDERS COUNTY NON-MEDICAL MARIJUANA EXCISE TAX<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Sanders County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and non-medical marijuana products sold within Sanders County.</p> <p><input type="radio"/> FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS</p> <p><input type="radio"/> AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS</p> |             |
| <p><b>LEGISLATIVE REFERENDUM NO. 131<br/>(VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131</p> <p><input type="radio"/> NO on Legislative Referendum LR-131</p> | <p><b>SANDERS COUNTY MEDICAL MARIJUANA EXCISE TAX<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Sanders County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and medical marijuana products sold within Sanders County.</p> <p><input type="radio"/> FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS</p> <p><input type="radio"/> AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS</p>                             |             |
| <p><b>VOTE IN NEXT COLUMN</b></p> <p>3-TROUT CREEK-HD13</p>   | <p><b>END OF BALLOT</b></p> <p>Typ:01 Seq:0003 Spl:01</p>  | <p>0003</p> |