

**OFFICIAL GENERAL ELECTION BALLOT  
SANDERS COUNTY, MONTANA - NOVEMBER 8, 2022**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR UNITED STATES REPRESENTATIVE  
1ST CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- RYAN K ZINKE  
REPUBLICAN
- JOHN LAMB  
LIBERTARIAN
- MONICA TRANEL  
DEMOCRAT
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #1  
(VOTE FOR ONE)**

- BILL D'ALTON  
NONPARTISAN
- JIM RICE  
NONPARTISAN
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #2  
(VOTE FOR ONE)**

- JAMES BROWN  
NONPARTISAN
- INGRID GUSTAFSON  
NONPARTISAN
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 14  
(VOTE FOR ONE)**

- DENLEY M LOGE  
REPUBLICAN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

9-DIXON-HD14 ARLEE

**COUNTY**

**FOR COUNTY COMMISSIONER  
DISTRICT #2  
(VOTE FOR ONE)**

- JOHN HOLLAND  
NONPARTISAN
- MAHLON LEE  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
DISTRICT #1 - 2 YEAR  
UNEXPIRED TERM  
(VOTE FOR ONE)**

- ADAM BACHE  
NONPARTISAN
- DAN ROWAN  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY CLERK & RECORDER/  
COUNTY TREASURER/SUPERINTENDENT OF  
SCHOOLS  
(VOTE FOR ONE)**

- KATHLEEN C. FRENCH  
NONPARTISAN
- NICHOL SCRIBNER  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY SHERIFF  
(VOTE FOR ONE)**

- SHAWN FIELDERS  
NONPARTISAN
- ROY SCOTT  
NONPARTISAN
- \_\_\_\_\_

**FOR COUNTY CORONER  
(VOTE FOR ONE)**

- PAT BARBER  
NONPARTISAN
- MARTIN SPRING  
NONPARTISAN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

Typ:01 Seq:0010 Spl:01

**COUNTY  
(Continued)**

**FOR COUNTY ATTORNEY/  
PUBLIC ADMINISTRATOR  
(VOTE FOR ONE)**

- NAOMI R. LEISZ  
NONPARTISAN
- \_\_\_\_\_

**FOR JUSTICE OF THE PEACE  
(VOTE FOR ONE)**

- DOUG DRYDEN  
NONPARTISAN
- CARL E MARQUARDT  
NONPARTISAN
- \_\_\_\_\_

**BALLOT ISSUES**

**CONSTITUTIONAL AMENDMENT NO. 48  
(VOTE IN ONE OVAL)**  
**AN AMENDMENT TO THE CONSTITUTION  
PROPOSED BY THE LEGISLATURE**

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.

C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.

- YES on Constitutional Amendment C-48
- NO on Constitutional Amendment C-48

**VOTE BOTH SIDES**

0010

BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)
<p><b>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131</p> <p><input type="radio"/> NO on Legislative Referendum LR-131</p>	<p><b>SANDERS COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Sanders County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and medical marijuana products sold within Sanders County.</p> <p><input type="radio"/> FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS</p> <p><input type="radio"/> AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL MEDICAL MARIJUANA AND MEDICAL MARIJUANA PRODUCTS</p> <p><b>ARLEE SCHOOL DISTRICT JT&amp;8 GENERAL OBLIGATION BONDS ELECTION LAKE, MISSOULA, SANDERS COUNTIES (VOTE IN ONE OVAL)</b></p> <p>Shall the Board of Trustees (the "Board") of Elementary School District No. JT&amp;8 (Arlee), Lake, Missoula and Sanders Counties, Montana (the "District") be authorized to sell and issue general obligation bonds of the District in the total principal amount of up to Six Million Dollars (\$6,000,000), bearing interest at a rate or rates to be determined at the time of sale, payable semiannually during a term of not more than 25 years, for the purpose of paying a portion of the costs of designing, constructing, furnishing, and equipping an addition to the existing kindergarten through second grade building to create a consolidated kindergarten through sixth grade building, including classrooms and support spaces, a new library, administrative offices, and restrooms; upgrading mechanical, electrical, and information technology systems; reconfiguring existing kindergarten through second grade spaces; selective removal and/or repurposing of the existing grades three through six building; and site and utility work; related improvements and costs; and paying costs associated with the sale and issuance of the bonds?</p> <p>The full faith and credit and taxing power of the District will be pledged to the repayment of the District's general obligation bonds. The District may also use other available funds, including federal impact aid basic support payments to the extent available and within limitations, to pay debt service on the general obligation bonds.</p> <p>The total cost of designing, constructing, furnishing, and equipping the new school facility is estimated to be \$14,500,000. Costs in excess of the proceeds of the proposed bonds are anticipated to be paid by the proceeds of impact aid revenue bonds, in the total principal amount of up to \$3,000,000 (the "Impact Aid Bonds"), authorization for which is sought simultaneously with the above bonds, and a grant and other funds available to the District in the total amount of \$5,500,000.</p> <p>If the above proposition passes and the proposition on the Impact Aid Bonds does not pass, the Board is authorized to issue the above General Obligation Bonds to pay costs of enlarging the existing kindergarten through second grade school building; provided, however, certain of the improvements noted in the ballot question above may not be constructed.</p> <p><input type="radio"/> GENERAL OBLIGATION BONDS-YES</p> <p><input type="radio"/> GENERAL OBLIGATION BONDS-NO</p>	<p><b>ARLEE SCHOOL DISTRICT JT&amp;8 IMPACT AID REVENUE BONDS ELECTION LAKE, MISSOULA, SANDERS COUNTIES (VOTE IN ONE OVAL)</b></p> <p>Shall the Board of Trustees (the "Board") of Elementary School District No. JT&amp;8 (Arlee), Lake, Missoula and Sanders Counties, Montana (the "District") be authorized to sell and issue impact aid revenue bonds of the District in the total principal amount of up to Three Million Dollars (\$3,000,000), bearing interest at a rate or rates to be determined at the time of sale, payable semiannually during a term of not more than 14 years, for the purpose of paying a portion of the costs of designing, constructing, furnishing, and equipping an addition to the existing kindergarten through second grade building to create a consolidated kindergarten through sixth grade building, including classrooms and support spaces, a new library, administrative offices, and restrooms; upgrading mechanical, electrical, and information technology systems; reconfiguring existing kindergarten through second grade spaces; selective removal and/or repurposing of the existing grades three through six building; and site and utility work; related improvements and costs; and paying costs associated with the sale and issuance of the bonds?</p> <p>Federal impact aid basic support payments to the District will be pledged to the repayment of the District's impact aid revenue bonds and no levy of property taxes will be made by the District on taxable property in the District to pay the impact aid revenue bonds.</p> <p>The total cost of designing, constructing, furnishing, and equipping the new school facility is estimated to be \$14,500,000. Costs in excess of the proceeds of the proposed bonds are anticipated to be paid by the proceeds of general obligation bonds, in the total principal amount of up to \$6,000,000 (the "General Obligation Bonds"), authorization for which is sought simultaneously with the above bonds, and a grant and other funds available to the District in the total amount of \$5,500,000.</p> <p>If the above proposition passes and the proposition on the General Obligation Bonds does not pass, the Board is authorized to issue the above Impact Aid Revenues Bonds to pay costs of enlarging the existing kindergarten through second grade school building; provided, however, certain of the improvements noted in the ballot question above may not be constructed.</p> <p><input type="radio"/> IMPACT AID REVENUE BONDS-YES</p> <p><input type="radio"/> IMPACT AID REVENUE BONDS-NO</p>
<p><b>SANDERS COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Sanders County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and non-medical marijuana products sold within Sanders County.</p> <p><input type="radio"/> FOR A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS</p> <p><input type="radio"/> AGAINST A 3% (THREE PERCENT) MARIJUANA LOCAL-OPTION EXCISE TAX FOR ALL NON-MEDICAL MARIJUANA AND NON-MEDICAL MARIJUANA PRODUCTS</p>	<p><b>ARLEE SCHOOL DISTRICT JT&amp;8 GENERAL OBLIGATION BONDS ELECTION LAKE, MISSOULA, SANDERS COUNTIES (VOTE IN ONE OVAL)</b></p> <p>Shall the Board of Trustees (the "Board") of Elementary School District No. JT&amp;8 (Arlee), Lake, Missoula and Sanders Counties, Montana (the "District") be authorized to sell and issue general obligation bonds of the District in the total principal amount of up to Six Million Dollars (\$6,000,000), bearing interest at a rate or rates to be determined at the time of sale, payable semiannually during a term of not more than 25 years, for the purpose of paying a portion of the costs of designing, constructing, furnishing, and equipping an addition to the existing kindergarten through second grade building to create a consolidated kindergarten through sixth grade building, including classrooms and support spaces, a new library, administrative offices, and restrooms; upgrading mechanical, electrical, and information technology systems; reconfiguring existing kindergarten through second grade spaces; selective removal and/or repurposing of the existing grades three through six building; and site and utility work; related improvements and costs; and paying costs associated with the sale and issuance of the bonds?</p> <p>The full faith and credit and taxing power of the District will be pledged to the repayment of the District's general obligation bonds. 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<p><b>VOTE IN NEXT COLUMN</b></p> <p>9-DIXON-HD14 ARLEE</p>	<p><b>VOTE IN NEXT COLUMN</b></p> <p>Typ:01 Seq:0010 Spl:01</p>	<p><b>END OF BALLOT</b></p> <p>0010</p>