

AGENDA - PUBLIC MEETING
Board of County Commissioners
Commissioners' Conference Room
May 22 – May 26, 2023



Tuesday, May 23, 2023

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| 10:00 a.m. | Julie Thurston County Forest Summit Update |
| 11:00 a.m. | Director of Human Resources Department Update |
| 1:30 p.m. | Administrative – Routine County Business, Review Calendar – Minutes
1) Signature on Master Contract between Sanders County & State of Montana Public Health & Human Services Immunization Program |
| 2:00 p.m. | Sanders County DUI Task Force Annual Plan 2023/2024 review and approval. |
| 3:00 p.m. | Hot Springs Refuse Board & Mayor of Hot Springs Randy Woods |

Wednesday, May 24, 2023

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| 10:00 a.m. | County Journal Voucher and Budget Review |
| 11:00 a.m. | MACo PCT Renewal Meeting with Sanders County |
| 11:00 a.m. | Sanders County Housing Organization – Presiding Officer Anthony B. Cox to attend - SCCHO Building |
| 1:30 p.m. | Administrative – Routine County Business, Review Calendar |
| 2:00 p.m. | Fish & Wildlife Update |
| 2:00 p.m. | Sanders County AIP Task Force - Presiding Officer Anthony B. Cox to attend – Justice Courtroom |
| 4:00 p.m. | Montana Health Care Foundation - Big Sky Passenger Rail Authority – Commissioner Holland, Presiding Officer Cox & Director of Human Resources Rich Wallace |
| 6:30 p.m. | Sanders Co. Weed Board Meeting -Commissioner Holland to attend - Weed District Office Plains/ or Thompson Falls Courthouse |

Thursday, May 25, 2023

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| 10:00 a.m. | Director of Land Services Department - 1) Eaton Minor-presented for preliminary approval
2) Fire Cloud-presented for preliminary approval |
| 11:00 a.m. | Paradise Improvement Committee - Rebuild Picnic Shelter |
| 1:30 p.m. | Administrative – Routine County Business, Review Calendar |
| 2:00 p.m. | Office of Emergency Management Department Update |
| 2:30 p.m. | Audit County Claims |
| 2:00 p.m. & 6:00 p.m. | North Western Energy Thompson Falls Hydroelectric Project - 2nd Season Results – Presiding Officer Anthony B. Cox to Attend |

The Board of County Commissioners meet in regular session each week on Tuesday, Wednesday and Thursday, between the hours of 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be heard on agenda items. This schedule is subject to change without notice. If you have any questions about the schedule, or if anyone attending needs special assistance, please call 406-827-6942.

*As per MCA 2-3-203(3), the Presiding Officer of any meeting, may close the meeting during the time the discussion relates to a matter of individual privacy or legal interest.

** Meeting is not a Board of County Commissioners' meeting, but Commissioners may be in attendance.