

**AGENDA - PUBLIC MEETING**  
**Board of County Commissioners**  
**Commissioners' Conference Room**  
**November 6<sup>th</sup> - November 10<sup>th</sup> 2023**



**Tuesday, November 7, 2023**

- 10:00 a.m. Michael Feiger & Daniel Castillo USFS District Ranger Meeting - Kootenai National Forest & Lolo National Forest – **CANCELED**
- 11:00 a.m. Rural Addressing Department Update with Ashley Bache
- 1:30 p.m. Administrative – Routine County Business, Review Calendar
- 2:00 p.m. Road Department Update with Ben Bache
- 3:00 p.m. Director of Human Resources Department Update with Rich Wallace
- 7:00 p.m. Sanders County Park Board Meeting – Located in the Commissioners Conference Room  
Zoom Meeting

**Wednesday, November 08, 2023**      **REGULAR SESSION CANCELED**

- 10:00 a.m. Sanders County Collaborative Meeting – Located at the State DNRC Building in Plains, MT.
- 6:00 p.m. Sanders County Fair Board Commissioner Meeting – Located at the Fair Pavilion in Plains, MT.

**Thursday, November 09, 2023**

- 9:30 a.m. MSF Safety Training Located in the Justice Court Room – Commissioners to attend.
- 11:00 a.m. County Attorney Department Update with Megan Hansen
- 11:30 a.m. Environmental Health & Sanitarian Department Update with Tina Scott
- 1:30 p.m. Administrative – Routine County Business, Review Calendar
- 2:00 p.m. Audit County Claims

The Board of County Commissioners meets weekly on Tuesday, Wednesday, and Thursday between 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be heard on agenda items. This schedule is subject to change without notice. If you have any questions about the schedule or if anyone attending needs special assistance, please call 406-827-6942. \*As per MCA 2-3-203(3), the Presiding Officer of any meeting may close the meeting when the discussion relates to a matter of individual privacy or legal interest.

**\*\* Meeting is not a Board of County Commissioners' meeting, but Commissioners may be in attendance.**