

## UPDATED AGENDA - PUBLIC MEETING

Board of County Commissioners

Commissioners' Conference Room

November 13<sup>th</sup> - November 17<sup>th</sup> 2023



### Tuesday, November 14, 2023

- 9:00 a.m.      **Comm. Holland: Western Montana Area VI, Agency on Aging Board Meeting – Located in Ronan, MT.**
- 10:00 a.m.     Canvassing Municipal General Elections with McKenna Wallace
- 1:30 p.m.      Administrative – Routine County Business, Review Calendar
- 2:00 p.m.      Director of Human Resources Department Update with Rich Wallace

### Wednesday, November 15, 2023

- 10:00 a.m.     Sanders County Refuse District Board Meeting with Supervisor Jason Peterson
- 1:30 p.m.      Administrative – Routine County Business, Review Calendar
  - 1) Final Decision on Elected Positions - Splitting Clerk & Recorder and Treasurer into two Elected Offices
- 2:00 p.m.      **Sanders County Aquatic Invasive Plant Task Force – Located at the Clark Fork Professional Building 2504 Tradewinds Way, Thompson Falls, MT – Presiding Officer Cox to attend**
- 6:00 p.m.      **Sanders County Weed Board Meeting – Located at the Plains Weed Building**

### Thursday, November 16, 2023

- 10:00 a.m.     Director of Land Services Update Katherine Maudrone
  - 1) Public meeting for Application for Airport Affected Area Change in Use Permit Applicants Gabby & Adam Bache/Diehl Ranch Rd./agricultural to residential
- 11:00 a.m.     County Attorney Department Update with Megan Hansen
- 11:30 a.m.     Rural Addressing Continued Update and Decision on Employment versus Contract
- 1:30 p.m.      Administrative – Routine County Business, Review Calendar
- 2:00 p.m.      ZOOM - Grant Easement to Northwestern Energy for Cherry Creek Boat Launch in their Boundary and taking over the maintenance.
- 2:30 p.m.      Lower Clark Fork Water Shed Group & Discussion about the Agreement with Sara Busmire

The Board of County Commissioners meets weekly on Tuesday, Wednesday, and Thursday between 10:00 a.m. and 5:00 p.m. There may be issues discussed during the meeting which may not be listed on the agenda. If a decision is required on items of significant interest, it will be scheduled for another date/time and posted. Public comment will be heard on agenda items. This schedule is subject to change without notice. If you have any questions about the schedule or if anyone attending needs special assistance, please call 406-827-6942. \*As per MCA 2-3-203(3), the Presiding Officer of any meeting may close the meeting when the discussion relates to a matter of individual privacy or legal interest.

**\*\* Meeting is not a Board of County Commissioners' meeting, but Commissioners may be in attendance.**